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FOR PROTECTION OF THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000032700126

7997/0013 30 001 Page 1 of 1998-06-10 09:00:39 Cook County Recorder 23.60

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the Epayment of all the notes thereby secreed, and of the sum of one dollar, the receipt whereof is hereby acknowledged, Gloes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK H SHANNON AND SILVIA OM SHANNON, HIS WIFE, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim For demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 25, 1994, and recorded on March 30, 1994, in File 34287886 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in ne County of Cook, State of Illinois, to wit:

LOT 1 (EXCEPT THE WEST 50 FEET AND THE SOUTH 25 FEET THEREOF) IN BLOCK 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 16072180190000

together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 175 NORTH EUCLID AVENUE, OAK PARK, IL, 60302

Witness our hands and seals February 11, 1998.

Chase Manhattan Bank USA National Association fka Chemical Bank, N.A.

BOX 333-CTI

Mail to: Robert Some Tr. N. Euclid
Dat Park II 603/2

Alice M. Miller

Assistant Vice President

Attest: Linda Salter

Assistant Secretary

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Property of County Clerk's Office

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Bank USA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 11, 1998.

OTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Kimberly R. Williams Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0000032700126

Coot County Clart's Office County of: Cook

H.O Revised 6-97

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