UNOFFICIAL (

Cook Count: Recorder

10:53:25 23.00

Recording Requested by Return To: CHICAGO TITLE INSURANCE COMPANY 8707 Skokie Blyd. SKOKIE, IL 60076

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE TEDERAL SAVINGS BANK

Original Mortgagor: DONALD G. OLS IN MAIJRA R. OLSEN Recorded in Cook County, Illinois, on 02/11/17 as Instrument # 97099929

Date of mortgage: 02/04/97 Amount of mortgage: \$25000.00 Address: 9132 Masin Ave. Morton Grove, Il 60053 LOT 41 AND THE SOUTH 15 FEET OF LOT 42 IN PLOCK 1 IN SOFIELD GARDENS, A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/02/98 Avondale Federal Savings Bank, as Attorney-in-Fact

for LaSalle National Bank, as Trustee

By: Kim Gorman

Vice President

Attest: Carnacion Gutierrez

Assistant Secretary

On 06/02/98, before me, the undersigned, a Notary Public for said County and State, personally appearable

Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney in Fact,

its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as increase in Fact.

Notary: Nilo R. Williams

My Commission Expires Feb. 08, 2002

NILO R. WILLIAMS COMM.1172956 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires FEB. 8, 2002

333-CTI

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868 Prepared by: R. S. Stone

FINAL RECON.IL 90572 Inv: 2 1 06/02/98 04:17:05 12:031 IL Cook 114:12 3 LN# 0010118832 P.LF.: 05[18]98

REMITTER

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