1998-06-10 12:26:47

___ in Mortgage Record

25.60

Cosk County Recorder

FMG #: 0072415346 NAME: PAUL R MEYER P/O DATE: 04/27/1998

AFTER RECORDING, FORWARD TO:

INTERCOUNTY TITLE COMPANY 120 WEST MADISON STREET

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY: MICHELLENE C IDOM FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI/ 53224

Tax Parcel #\03-15-402-019-1007

RELEASE	OF MO	RTGAGE
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THIS CERTIFIES that a cartain mortgage executed by PAUL R. MEYER AND PARBARA MEYER,

HIS WIFE

NTERCOU " ا

120 PETE TEAT SON CHIPPES REEMOIS 60802 BO (97

_, and or Instrument # <u>94-884769</u>

County, ILLINOIS

THE RUINOIS

to FIRST MIDWEST MORICAGE 13.94 , and recorded on 10/17/1994dated September29th ,page records in the office of the Recorder of COOK more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL DESCRIPTION

1425 SANDPEBBLE WALK WHEELING, IL 60090

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this _6th day of May

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

AYANNA YOUNG its MORTGAGE OFFICER



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 1 of 2

Property of Cook County Clerk's Office



FMG #: 0072415346 NAME: PAUL R MEYER P/O DATE: 04/27/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notery Public in and for said County and State this 6th day of May 19 98, personally appeared AYANNA YOUNG

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP. FLEET REAG ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Noterial Seal My commission expires: 05/28/2000

Notary Public SHERRI MILLER

Or Coot County Clert's Office

A CONTRACTOR OF A CONTRACTOR O

135.90 FEET; THENCE NORTH 89 DEGRESS, 55 MINUTES 48 SECONDS WEST 23.66 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 33 DEGRESS, 49 MINUTES, 24 SECONDS WEST 102.26 FEET; THENCE SOUTH 36 DEGRESS, 10 MINUTES, 59 SECONDS EAST, 101.50 FEET; THENCE SOUTH 53 DEGRESS, 41 MINUTES, 01 SECONDS WEST, 114.84, THENCE NORTH 76 DEGRESS, 06 MINUTES, 52 SECONDS WEST, 70.33 FEET; THENCE NORTH 13 DEGRESS, 49 MINUTES, 28 SECONDS EAST, 64.33 FEET; THENCE SOUTH 76 DEGRESS, 49 MINUTES, 28 SECONDS EAST, 69.92 FEET; THENCE NORTH 33 DEGRESS, 49 MINUTES, 28 SECONDS EAST, 69.92 FEET; THENCE NORTH 33 DEGRESS, 49 SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEGRESS, 04 MINUTES, OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, WITH SANDPEBBLE WALK, SAID CORNER BEING THE INTERSECTION OF HIE NORTH LINE COOK COUNTY, ILLINOIS. MINUTES, THE WEST LINE OF THE EAST 110.00 FEET OF THE SOUTHEAST 0./4 OF THE FOLLOWS: - COMMENCING AT THE NORTHEAST CORNER OF SAID LOT OF LOT 1 IN "SANDPEBBLE WALK", BEING A SUBDIVISION IN THE SOUTHEAST 17 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIPED AS 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANCE 11, IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART 2.107311 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED DATE OF SEPTEMBER, 1972 AS DOCUMENT NUMBER LR2646975, AN UNDIVIDED PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP RESGISTERED ON THE 8TH UNIT 107 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A SECONDS EAST, SECONDS A COCK OF COCK EAST, 106.58 FEET: THENCE SOUTH 56 DEGRESS, 64.33 FEET TO THE POINT OF BEGINNING,

Property of Cook County Clerk's Office