UNOFFICIAL COR

FMG #: 0005036713 NAME: PAUL L PAYNE P/O DATE: 03/13/1998

AFTER RECORDING, FORWARD TO:

2000/0182 89 001 Page 1 of 1998-06-10 13:40:06 Cock County Recorder

THIS INSTRUMENT PREPARED BY: DANA ANDREWS FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 31-24-100-009

| RELEASE OF MORTGA | R | EL | EAS | E | ŌĒ | M | 0 | RT | G# | \GE |
|-------------------|---|----|-----|---|----|---|---|----|----|------------|
|-------------------|---|----|-----|---|----|---|---|----|----|------------|

| | | mortgage executed by | | ANN PAYNE | | |
|-------------------|-----------------|-------------------------------|---------------------|-----------------|----------|-----------------|
| PAUL L PAYNE | | | MARI | ANN PAINE | | |
| to FLEET MOI | RTGAGE CO | ₹7. | 41-1-1-1-1-1 | | | |
| dated May | 10th | _ , 19 <u>23</u> _ and record | ded on. | 05/19/1993 | in | Mortgage Record |
| N/A | ,page | N/A | , and | or Instrument # | 93379014 | , of the |
| records in the of | fice of the Rec | corder of COOK | | County, | ILLINOIS | |
| more particularly | described as | follows, to wit: | | | | |

LOT 2 IN MAYNEGAITE UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ON MARCH 18, 1982 AS DOCUMENT NO. 143253239, IN COOK COUNTY, ILLINOIS. Clarks

3040 LONDON DR OLYMPIA FIELDS,, IL 60461

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this day of MAY 6 700 , 19

*BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE UNDER THE FMSI POOLING AND SERVICING AGREEMENT DATED JULY 1, 1993, SERIES 1993-1

INTERCOUNTY THEE CO. OF ILLINOIS CHICAGO, ILLINOIS 60602 80X 97;

Kevin R. Fischer

lts

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (041) Page 1 of 2

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FMG #: 0005036713 NAME: PAUL L PAYNE P/O DATE: 03/13/1998 State of CALIFORNIA County of ORANGE Before me, the undersigned, a Notary Public in and for said County and State this _____ day of_ the Kevin R. Fischer 19 ____, personally appeared_ of Assistant Vice President *BANKERS TRUST COMPANY OF CALIFORNIA, N.A. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and ive a jal Seal Of Coot County Clert's Office My commission expires:

。 科学的经验的特殊学习的意思

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