nen Recorded Main To: UNOFFICIAL COMMINION LINE BANK

MAIN LINE BANK One Aldwyn Center

Lancaster Avenue and Route 320 Villanova, PA 19085

000770022 51 00: Page 1 of 1998-06-10 11:06:53 Cook County Recorder 43,50

RRLRASH DEND (ILLINOIS)

50125179 02/26/1998

EAVISON: Countly a lawyer before using or acting under this form. Neither the publisher nor the seller of this form mikes and marriary with exercise, reclaining any marriary of merchaniability of finess for a particular purposer.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR \mathbf{OF} TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE DEFERRE

Above Space For Recorder's Use Only

KNOW ALL MENT	of These Presents,
THAT MAIN LINE BANK	
of the County of	and State of PENNSYLVANIA
fer and in consideration of one dollar, and	for other good and valuable considerations, the receipt whereof is
hereby acknowledged, does hereby remise, re	lease, convey and quit-claim unto
BERARDO A CASTILLO	
TERESITA R CASTILIO 3312 N NORDICA	
CHICAGO, IL 60634	
	he right, title, interest, claim, or demand whatsoever they may have
equired in, through, or by a certain morega	ge , bearing date the <u>5th</u> day of June ,1996 ,
and recorded in the Recorder's Office of CC	OCK County, in the State of
	page as Document Number
V-96-41544, to the premises there	ein cestrioed, situated in the County of COOK
	s follows, to wit:
	*/)x.
together with all the appurtenances and privile	
	Address(es) of premises:
3312 N NORDICA	
CHICAGO, IL 60634-	
WITNESS my hand and seal this 12th	day of March ,19 98.
M7. T	AN ATAND DAME
MAI	N LINE BANK
	ROBERT J. LINDNER
	ASST. VICE PRESIDENT
STATE OF PENNSYLVANIA	•
COUNTY OF DELAWARE	i
	I. NOTARY
This instrument was prepared by	a notary public in and for the said County, in the State Poresaid PO HHILLERY CHRISTY that
JENNIFER BROWN	ASST. VICE PRESIDENT
or:	personally known to me to be the same person—whose name is subscribed to the loregoing
MAIN LINE BANK	instrument, appeared before me this day in parson, and acknowledged that he/she signed, scaled and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
One Aldwyn Center	therein set forth.
Lancaster Avenue and Route 320	Given under my hand and official scal, this 12th day of March , 1998.
March	(hely was by Hund
	VILLANOVA, PA 19085 Notary Public
	Commission cropes 11-1-99

Problem to all Francisco Methods of the Control of

H_REL

UNOFFICIAL COPY

200 CC LOT 16 IN BLOCK 10 IN H. O. STOLE 6 CO.'S BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CA, CH.CA.

19-036

END OF SCHEDULF A

COMMON ADDRESS: 3312 NORTH NORDICA, CHICAGO, ILLINOIS 60634

PERMANENT INDEX NUMBER: 13-19-319-036