UNOFFICIAL COPY

RELEASE OF **MORTGAGE** INDIVIDUAL

RETURN DOCUMENT TO:

<u>SOVERFION HANK, E.S.B.</u> (Namu)

> <u>PO BOX 12646</u> (Address)

READING 250 19611

017-6192379

3-11-98 MAR 98-116

0007/0025 51 001 Page 1 of 1998-06-10 11:09:41

Cook County Recorder

47.30

Do Not Write In This Space (FOR RECORDER USE ONLY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned <u>SOVEREIGN BANK, F.S.B.</u> County of BERKS in the State of PA for and in consideration of \$260,000,00 DOLLARS in hand paid, and other good and valuable considerations, the receipt whereof is he eby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ALAN AND SHELLY R COIDS of County of COOK the State of 11, all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of APRIL, 1996 and recorded in the Recorder's Office of the County of COOK in the State of II., in Book ____ of mortgages, Page ____ as Document Number 96-262553 to the primises therein described as follows, to wit: ANI.
OFFICE ASSIGNED FROM AMERICAN HOME FINANCE, INC TO SOVEREICN BANK, F.S.B. ON 4-8-96 IN DOC# 96-262554 SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

TAX ID# 07-23-211-016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

UNOFFICIAL COPSY88712 Page 2 of 3

Dated this 24TH day of APRIL, A.D. 1998		/]	
-Melarie Abre	:(Seal)	Mura Builton 1	Seal)
Melanie Abel, Satisfaction Representative		Deborah Previtera, Asst. Seer., Sovereign Bank, F.S.B.	
STATE OF PENNSYLVANIA	}		
COUNTY OF BERKS) SS	ði.	
Deborah Previtera and Melanie Abe, persona the foregoing instrument appeared before must the said instrument as their free and voluntar Given under my hand and seal, this	ally known to me this day in pers y pet, for the use	PRIL, 1998. SEAL Nature Public State Communication of the Communication	scribed to
(Scal)		(C/4)	
			, majani di kuthaya
INSTRUMENT PREPARED BY:			
NAME SOYUREIGN BANK, E.S.B.	s tirdini limiliya be ayrakta ilka d		
ADDRESS525 LANCASTER AVENUE	daben (beligen (minericia)		
CTPE CTATE 210 DESIMANCE DA 10741			

UN QF TILE CLANCE CON RYY

RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007599860 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 16 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION A PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE Droporty of County Clark's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

March 1st

96262553

98488712 Fage 3

UNOFFICIAL COPY

Property of Cook County Clerk's Office