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ILLINOIS

COUNTY OF COOK (A)

POOL NO. 53

LOAN NO. 59220707 [886618355 FILES]

7935/0167 14 001 Page 1 of 3 1998-06-10 10:41:36

Cook County Recorder

3.20

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls. ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BALC ONE MC	RTGAGE CO.	RPORATION,	A DELAWA	RE CORPORATI	ON
The state of the s	************				
man para manana na manana na manana na manana na manana ma	منديوه د شيوشنيد برده بد وراهله درار ادار والكوس الإسبوالية وسا	فيها المطاوعة بدوانت وتذهبوا المواطعات الدرساسات			
located at 132 E. WASHINGTON ST					
hereby grants, assigns, and tra	nefers to	CHASE MANH	aitan mortga	GE CORPORATION	I, A
NEW JERSEY CORPORATION	4				
located at343 THORNALL STREET,	EDISON, N.	7 08837			
all the rights, title and inter			in and to	that certai	n
Real Estate Mortgage dated NOVE	MBER 13, :	1 <i>996</i> , exec	cuted by	MARIA HUPALO,	AN
UNMARRIED WOMAN	9/		4		
M 19 Mily sharely all as the general good hydrology are two leaves as margers as he had not a second and the second address and the second and the second address as the second and the second and the second address as the second and the second address as the second and the second address as the second and the second and the second address as the second and the second address as the second and the second address as t		X		ن خوری و بروازه و بروی نوان مارموساسواسوون و استوان	
Milyandik di Na dilikandik, metijan di njeriyandi majak (mer Panadayan iku yi diyan iku) diya ni kunir ingandayan iku diga magammagan dabaharan ka dimadalikan				مىرىسى بىلىرونىسى بولىقى ، ئۇنى مەن بولىسىيى قالىروا ئىسجالىنىغۇك	
to AMERICAN FAMILY MORTGAGE CO.					
والمرافق المرافقة المرافقة في المرافقة والمرافقة والمراف	· • • • • • • • • • • • • • • • • • • •			——————————————————————————————————————	
and recorded in liber/cabinet	ومعين سنياده متوادد سرجه سرجه ساهمته المحادثة والمحاد	at page is)/drawer		
document/instrument no. 9688320	2	microfiin			
pin number 24-18-218-009		in the	/ "/	* ************************************	
plat of cook	County		lescribed l	hereinafter	ая
follows:					0.15
LOT 88 IN CHICAGO RIDGE HIGHLANDS SUB	וא . א <i>ודרודמ</i> ת	ומפוזים ב באדי	PUTRTON (AF 2	אטי אין יינע	
NORTHEAST 1/4 OF SECTION 18, TOWNSHIP	37 NORTH	RANGE 13. FU	ST OF THE T	HTRD PRINCIPAL	
MERIDIAN, IN COOK COUNTY, ILLLINDIS.	D, 1,511111, 1		-		

Property Address: 6538 WEST 107TH STREET, CHICAGO RIDGE, AZ 60415

- 1 188181 Siris (Siris ribis Bibli Brit 1881) 1881 (1881 1881

Lown No.

J=80743, S. 01809

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MAY 14, 1998 , but effective APRIL 15, 1998 BANC ONE MORTGAGE CORPORATION VICE PRESIDENT ALDEAN WHEELER SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE OnMAY 14, 1998 before me RUANA RANSOM personally appeared CLAUDIA SCHINK and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it. RUANA RANSOM (COMMISSION EXP. 02-13-03) Notary public RUANA RANSOM 4 NOTARY PUBLIC A STATE OF IDAHO PREPAREU BY My Commission Expires 2-13-03. KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.923 C=S.079.0104 (NMRI.IL) J=B0743.S.01809

Page 2 of 2