

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. S3  
LOAN NO. 59213992 (919867014 FHLNC)



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204  
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 21, 1996, executed by SERRILL C. DANFIELD, AN UNMARRIED MAN

to CHARTER MORTGAGE COMPANY

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 96846081 microfilm \_\_\_\_\_  
pin number 09-28-116-087 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

THE WEST 41 FEET OF LOT 5 IN HARRINGTON'S SUBDIVISION OF LOTS 6, 7 AND 8 IN BLOCK 2 IN A.T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVER VIEW, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1608 PROSPECT, DES PLAINES, IL 60010

J=BO743.S.01807



Loan No

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Loan No. 59213992 (91985701- FILMO)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 14, 1998, but effective APRIL 15, 1998.

BANC ONE MORTGAGE CORPORATION

BY *Claudia Schenk*  
CLAUDIA SCHENK  
VICE PRESIDENT

BY *Aldean Wheeler*  
ALDEAN WHEELER  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On MAY 14, 1998 before me RUANA RANSOM  
personally appeared CLAUDIA SCHENK and  
ALDEAN WHEELER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*Ruana Ransom*  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public

RUANA RANSOM  
NOTARY PUBLIC  
STATE OF IDAHO

My Commission Expires 2-13-03

PREPARED BY:  
*Karlben Parker*  
KARLBEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.002.921  
C=S.079.0102  
(NMRI.IL)

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