

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. S3  
LOAN NO. 59210294 (884263479 FHLBC)

7985/0177 14 001 Page 1 of 2  
1998-06-10 10:44:55  
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204  
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDYSON, NJ 08837  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 20, 1996 executed by SEPERINO SANDOVAL AND ERNESTINA MEDINA, HUSBAND AND WIFE

to FEDERAL FINANCE CORP.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 96766480 microfilm # \_\_\_\_\_  
pin number 13-36-200-007-0000 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT 10 IN BLOCK 1 IN SNOWHOOK'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1884 IN BOOK 19 OF PLAT PAGE 42 IN COOK COUNTY, ILLINOIS.

Property Address: 2741 W FULLERTON AVENUE, CHICAGO, IL 60647-3015

J=BO743.S.01797



Loan No.

*SVA  
D/3  
M/4*

UNOFFICIAL COPY

• Loan No. 59210294 [2842] [479 FILMO] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 14, 1998, but effective APRIL 15, 1998

BANC ONE MORTGAGE CORPORATION

BY *Claudia Schenk*  
CLAUDIA SCHENK  
VICE PRESIDENT

BY *Aldean Wheeler*  
ALDEAN WHEELER  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On MAY 14, 1998, before me RUANA RANSOM personally appeared CLAUDIA SCHENK and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*Ruana Ransom*  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public

RUANA RANSOM  
NOTARY PUBLIC  
STATE OF IDAHO  
My Commission Expires 2-13-03

PREPARED BY:  
*Karleen Parker*  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.002.911  
C=S.079.0092  
(NMRI, IL)

J=BO743.S.01797

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