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1998-06-10 10:46:53  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. S3  
LOAN NO. 59205096 (886613701 PHINC)



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204  
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 10, 1996 executed by THOM VAN DANG  
AND CUC T. TRAN, HUSBAND AND WIFE, AND TAN Q. LE AND THU T. DANG, HUSBAND AND WIFE, QUY  
NGOC DANG, AN UNMARRIED MAN AND VINH NGOC DANG, AN UNMARRIED MAN

to MORTGAGE UNLIMITED

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 96736998 microfilm # \_\_\_\_\_  
pin number 10-32-201-053-0000 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT 4 (EXCEPT THE WEST 18.75 FEET THEREOF ) AND ALL OF LOT 5 IN BLOCK 5 IN WITTBOLD'S INDIAN BOUNDARY PARK NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST FRACNTIONAL QUARTER OF FRACTIONAL SECTION 32 AND PART OF THE EASTERLY HALF OF VICTORIA POTHEIR'S RESERVATION, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLNOIS.

Property Address: 5839 W. TAEHY, CHICAGO, IL 60646

J=B0743.S.01789



ISSUE NO.

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P/3  
M/1  
W/8

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Loan No. 59205096 (288661370) FALMCI  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 14, 1998, but effective APRIL 15, 1998.

BANC ONE MORTGAGE CORPORATION

BY *Claudia Schenk*  
CLAUDIA SCHENK  
VICE PRESIDENT

BY *Aldean Wheeler*  
ALDEAN WHEELER  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On MAY 14, 1998 before me RUANA RANSOM  
personally appeared CLAUDIA SCHENK and  
ALDEAN WHEELER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*Ruana Ransom*  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public

RUANA RANSOM  
NOTARY PUBLIC  
STATE OF IDAHO

My Commission Expires 2-13-03

PREPARED BY:

*Karleen Parker*  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.002.903  
C=S.079.0084  
(NMRI, IL)

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