

ILLINOIS

COUNTY OF COOK (A)

POOL NO. S3

LOAN NO. 59205092 (881140228 FINAL)

7785/0184 14 001 Page 1 of 2
1998-06-10 10:47:14
Cook County Recorder 73.50

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK ONE MORTGAGE CORPORATION, A DELAWARE CORPORATIONlocated at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A
NEW JERSEY CORPORATIONlocated at 343 THORNALL STREET, EDISON, NJ 08837
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 3, 1996, executed by JUANITO S. CRUZ
AND VIOLETA M. CRUZ, HUSBAND AND WIFEto MORTGAGE UNLIMITEDand recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 96692096 microfilm # _____
pin number 10-16-126-044 VOL. #113 in the _____
plat of COOK County Illinois described hereinafter as
follows:LOT 33 (EXCEPT THE SOUTH 7.5 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 12.50 FEET THEREOF) IN BLOCK 4 IN FOURTH
ADDITION TO BRONX, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE SOUTH 10 ACRES OF LOT
30 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16, AND THE WEST
10 ACRES OF THE EAST 15 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16 AND
LOT 11 IN SCHOOL TRUSTEES' SUBDIVISION IN SAID SECTION 16, IN COOK COUNTY, ILLINOIS. P.I.N. 10-16-126-044 VOL.
#113.

Property Address: 9239 LOREL AVENUD, SKIKIE, IL 60077

J-B0743.S.01788



Loan No.

SYB
P.P.
M.Y.

UNOFFICIAL COPY

Loan No. 59205012 (3014022) FHLMC)
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated MAY 14, 1998, but effective APRIL 15, 1998.

BANC ONE MORTGAGE CORPORATION

BY Claudia Schenk
CLAUDIA SCHENK
VICE PRESIDENT

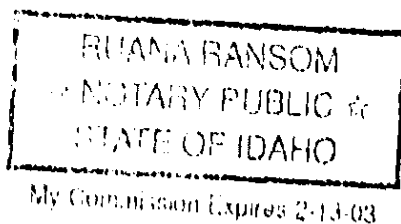
BY Aldean Wheeler
ALDEAN WHEELER
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 14, 1998, before me RUANA RANSOM
personally appeared CLAUDIA SCHENK and
ALDEAN WHEELER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.002.902
C=S.079.0083
(NMRI, IL)

J=B0743.S.01788

Page 2 of 2