

ILLINOIS

7985/0194 14 001 Page 1 of 2  
1998-06-10 10:50:53  
Cook County Recorder 03.50

COUNTY OF COOK (A)  
POOL NO. S1  
LOAN NO. 59196840 (889964696 FILM#)



Assignment-Interv. Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204  
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 29, 1996, executed by PETER PHAM AND MAI PHAM, HUSBAND AND WIFE

to RICHLAND MORTGAGE COMPANY

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 96582791 microfilm # \_\_\_\_\_  
pin number 13-10-303-021-0000 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

THE SOUTH 1/2 OF LOT 115 AND ALL OF LOT 116 (EXCEPT THE SOUTH 4 1/2 FEET THEREOF) IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H. REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION) IN COOK COUNTY, ILLINOIS.  
P.I.N. 13-10-303-021-0000.

Property Address: 5109 N. KENTON AVENUE, CHICAGO, IL 60630-1741



J=80743.S.01777

Loan No.

*SVB  
P. 10/10  
MAY 1998*

**UNOFFICIAL COPY**

Loan No. 591968-10 80196469 FHM  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 14, 1998, but effective APRIL 15, 1998.

**BANC ONE MORTGAGE CORPORATION**

BY *Claudia Schenk*  
**CLAUDIA SCHENK**  
**VICE PRESIDENT**

BY *Aldean Wheeler*  
**ALDEAN WHEELER**  
**SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MAY 14, 1998, before me RUANA RANSOM  
personally appeared CLAUDIA SCHENK and  
ALDEAN WHEELER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*Ruana Ransom*  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
Notary public

**RUANA RANSOM**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

My Commission Expires 2-13-03

PREPARED BY:

*Karleen Parker*  
**KARLEEN PARKER**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

P=S.001.884  
C=S.079.0072  
(NMRI, IL)

J=B0743.S.01777

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