

ILLINOIS

COUNTY OF COOK (A)
POOL NO. S3
LOAN NO. 59195319 (884217275 FIDAC)

7985/0120 14 001 Page 1 of 2
1998-06-10 10:52:14
Cook County Recorder 23.00

11000011 100000 1111 00000 10000 11 10001
Assignment - Interv. - Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 28, 1996, executed by HAROLD L. HENRY
AND KELLY B. MILLER, HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 96690907 microfilm # _____
pin number 17-04-212-010 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 2 IN THE SUBDIVISION OF LOT 153 AND RESUBDIVISION OF LOTS 1 AND 2 OF THE
RESUBDIVISION OF ORIGINAL LOTS 154 TO 157, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN
SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED AS
DOCUMENT 96074359 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 323-325 W. SCHILLER, #1W, CHICAGO, IL 60610

J-80743.S.01773

11000011 100000 1111 00000 10000 11 10001
Loan No.

Syed
Rafiq
Mansoor

UNOFFICIAL COPY

Loan No. 59195319 (184217175 FALMO)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 14, 1998, but effective APRIL 15, 1998

BANC ONE MORTGAGE CORPORATION

BY *Claudia Schenk*
CLAUDIA SCHENK
VICE PRESIDENT

BY *Aldean Wheeler*
ALDEAN WHEELER
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 14, 1998, before me RUANA RANSOM
personally appeared CLAUDIA SCHENK and
ALDEAN WHEELER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Ruana Ransom
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

RUANA RANSOM
*** NOTARY PUBLIC ***
STATE OF IDAHO
My Commission Expires 2-13-03

PREPARED BY:
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P-S. 002.893
C-S. 079.0068
(NMRI.IL)

J-B0743.S.01773

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