

ILLINOIS

COUNTY OF COOK (A)
POOL NO. S1
LOAN NO. 59188276 [913653047 PHLMC]

7985/0207 14 001 Page 1 of 2
1998-06-10 10:55:52
Cook County Recorder 33.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 1, 1996, executed by ANMARIE MALAVE,
A SINGLE PERSON AND MICHAEL HUMENIK, A SINGLE PERSON

to NORTH SHORE MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 96535440 microfilm # _____
pin number 09-10-401-100-1334 in the _____
plat of COOK County Illinois described hereinafter as
follows:

UNIT NO. 9118-1K, IN THE TERRACE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25132652
AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 9118 W. ELMWOOD DRIVE #1K, NILES, IL 60714

J=80743.S.01763



Loan No.

SYB
PT
M YES

UNOFFICIAL COPY

Loan No. 59188276 (91365) (77 FHM) [91365] (77 FHM)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 14, 1998, but effective APRIL 15, 1998

BANC ONE MORTGAGE CORPORATION

BY *Claudia Schenk*
CLAUDIA SCHENK
VICE PRESIDENT

BY *Aldean Wheeler*
ALDEAN WHEELER
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On MAY 14, 1998 before me RUANA RANSOM
personally appeared CLAUDIA SCHENK and
ALDEAN WHEELER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

R. Ransom
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO
My Commission Expires 2-13-03

PREPARED BY:
Karleen Parker

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P-S.001.874
C-S.079.0058
(NMRI.IL)

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