UNOFFICIAL, COPY

November 1994

 $\mathcal{L}^{\alpha}$  ,  $\mathcal{L}^{\alpha}$  (  $\mathcal{L}^{\alpha}$ 

1228-06-10 12:04:3

## GEORGE E. COLES LEGAL FORMS WARRANTY DEI

WARRANTY DEED
Joint Tenancy for Illinois

CAUTION: Consult a lawyer before using or acting under this form.
Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.

THIS AGR	EEMENT, made this ETII day of FEBRUARY, 19 98
	NORMAN DAVIS, A MARRIED MAN
of the CI	TY OF CHICAGOn the County of GOOK
	of TLLINOIS part Y of the firs
nact, and	STEVEN HOBBS RESIDING AT
	14252 SOUTH MARQUETTE
	BURNIKA, ILLINOIS 60633
\$	(Name and Address of Grantees)
parties of t	he second part, WITNESSETH, That the part Y of the firs
part, for a	nd in consideration of the sum of TEN-
-	Dollars and NO/100 (\$10.00)
	in hand paid, convey
	it to the parties of the second part, MORXIN NONTHER XI

Above Space for Recorder's Use Only

LOT 11 IN BLOCK "L" IN ACADEMY ADDICTOR TO BARVEY, A SUBDIVISION OF PART OF SECTIONS 8 AND 9, TOWNSHIP 36 ADRTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

situated in the County of COOK  XIX YEX OF XXXX YEX YEX YEX YEX YEX YEX YEX YEX YE				
TO HAVE AND TO HOLD the above grant	ed premises unto the p	arties of the secon	if part forever, 对政众海 X农政策	የ <mark>ምምም</mark> አማ አ
X SPA SPANT X SPANT SPAN	20 AO 118 A	10 0000		
Permanent Real Estate Index Number(s):	29-09-112-0	10-0000		
Address(es) of Real Estate:426 CAL	UMET, HARVEY,	TLLINGIS		
IN WITNESS WHEREOF,	at part ha.S.	hereyhto set	117/S / liand / and	sealt
and year first above writter IN HARVEY		All.		
AUIL DING	141	of flint		(
L TOOL THER	ו וכי	G YNORMA	N. DAYIS	
			/	{
The same of the sa	(\$`/			·——
Please print or type name(s)	<b>"</b>		/	(
below signature(s)				
Nº 11 5000	1334			
5700.	ė) U	<del>مر به در </del>		(
•	10		المراجعة التي المراجعة والمراجعة والمراجعة والمراجعة المراجعة والمراجعة والمراجعة والمراجعة والمراجعة والمراجعة	
This instrument was prepared by LIFALLI	EL L. FOSMER.	JR., 1525	EAST 53RD STREE	
	(Name and			0615
Sand subsequent toy bills to STEVEN I	IOBBS, 14252	SOUTH MARQ	UETTE, BURNHAM,	الماليا ا

(Name and Address)

COUNTY OF COOK LA VERNE H. MARTIN a Notary Public in and for the said County, in the A MARRIED MAN NORMAN DAVIS. State aforesaid, DO HEREBY CERTIFY that \_ IS subscribed to the foregoing instrument, personally known to me to be the same person \_\_\_\_ whose name \_ appeared before me this day in person, and acknowledged that \_\_\_\_\_\_ signed, sealed and delivered the said instrument as ... free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. FEBRUARY Given under my hand and official seal, this 6TH day of \_ (Impress Seal Here) Cook Colympic Clark's Office APRIL 9. Commission expires. Cook County ESTATE TRANSA PEVENUC HAMP GEORGE E. COLE® ADDRESS OF PROPERTY: 5 Box.