

MORTGAGE RELEASE

The undersigned Mortgagee acknowledges full satisfaction of the debt secured by the following described and recorded mortgage and the same is hereby released as follows:

1. The name of the Mortgagor is:

Percy Parker, Jr. And Joy L. Parker

2. The name of the Mortgagee is:

Mortgage Investment Trust Corporation, a corporation organized and existing under the laws of the State of Kansas

3. The legal description of the property subject to the Mortgage released is:

Lot 17 (except the East 17 feet thereof) in Block 3 in the Subdivision of Part of the South 1/2 of the South West 1/4 of the Southwest 1/2 of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian According to the Plat thereof Recorded 12/22/87 as Document #907197 in Cook County, Illinois.

14-14-325-002-2000

Said mortgage dated September 30, 1989 and recorded January 8, 1990 as Document No. 90010559

Dated this 16th day of April, 1998

Mortgage Investment Trust Corporation

Keith Johnson
Keith Johnson
Vice President

State of Kansas)
)SS
County of Johnson)

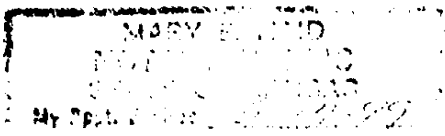
Percy Parker Jr.
Joy Parker
2647 Britton Springs Drive
Dallas TX 75227-2002

BE IT REMEMBERED, that on this 16th day of April, 1998, before me, the undersigned, a notary public in and for the county and state aforesaid, came Keith Johnson of Mortgage Investment Trust Corporation, who is personally known to me to be the same person who executed the foregoing Mortgage Release as Vice President of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Mary E. Flaid
Mary E. Flaid, Notary Public

My appointment expires: May 17, 1999



UNOFFICIAL COPY

EXHIBIT A

REAL PROPERTY

Lot 17 (Except the East 17 feet thereof) in Block 3 in the subdivision of part of the South ½ of the Southwest ¼ of the Southwest ½ of Section 4, Township 39 North, Range 13, east of the third principal meridian according to the plat thereof recorded 12/22/87 as document #907197 in Cook County, Illinois.
PIN #16-04-325-022

Property of Cook County Clerk's Office

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