

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

98489845

Order #: 2211301

Escrow #:

Application # 6011880 2396930

REF #01 RECORDING \$25  
TRAN 2786 06/10/98 13:19:10  
CG \* - 98 - 48984  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NAME'S CAPITAL CORPORATION, A CALIFORNIA CORPORATION**

all of its right, title and interest under that certain Mortgage dated **JULY 19, 1996** executed and given by **BILL L. WALSH AND GLORIA WALSH, HIS WIFE, AS JOINT TENANTS**

(to **ONE STOP MORTGAGE, INC., A WYOMING CORPORATION**, as mortgagor, as mortgagee,

and recorded as Official Records in the County Recorder's office of **COOK** County, Illinois, describing the land

herein as: **SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF**

*Bill Walsh & Gloria Walsh  
Mortgage Assignment  
Recording Date July 1998  
Dec 1998*

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

98489845

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

*Thanh-Nga Do*

Thanh-Nga Do  
Assistant Secretary

\_\_\_\_\_

\_\_\_\_\_

DATE 7-25-96  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 7-25-96  
Notary Public, personally appeared

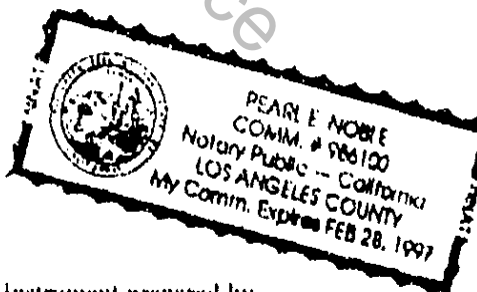
before me, PEARL E. NOBLE  
Thanh-Nga Do

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature

*Pearl E. Noble*



96189845

(Seal)

This instrument prepared by  
Kimberly Morgan  
200 BAKER STREET - SUITE 101  
COSTA MESA, CA 92626

UNOFFICIAL COPY

LOT 40 IN BLOCK 7 IN TOWN IMPROVEMENT CORPORATIONS  
DESPLAINES COUNTRYSIDE SUBDIVISION OF THE WEST HALF (1/2) OF  
THE SOUTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 41  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98459545