

UNOFFICIAL COPY

Prepared By:

Natalie A. Micaletti
CENTURION FINANCIAL GROUP, INC.
400 Lake Cook Rd, Suite 205
Deerfield, IL 60015

98489881

and When Recorded Mail To

Natalie A. Micaletti
Centurion Financial Group, Inc.
400 Lake Cook Rd, Suite 205
Deerfield, IL 60015

DEFI-01 RECORDING \$23.5
T40009 TRAN 2786 06/10/98 13:26:00
1998 JUN * 98-48988
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB and its Successors and/or Assignees

Loan # 0064857654

8300 Norman Center, Suite 1000
Bloomington, MN, 55437

FIRST AMERICAN TITLE

June 2, 1998

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by Benjamin and Marcy B. Shapiro, husband and wife

to Centurion Financial Group, Inc.
a corporation organized under the laws of Illinois
and whose principal place of business is 400 Lake Cook Rd, Suite 205, Deerfield, IL 60015

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____ County Records, State of ILLINOIS described
hereinafter as: (See Reverse for Legal Description)

Commonly known as 916 Chestnut Wilmette, IL 60091 98489880

P.I.N.: 05-27-400-121

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CENTURION FINANCIAL GROUP, INC.

COUNTY OF Lake
6-2-98

On _____ before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NATALIE A. MICALETTI

known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

_____ Lake County,

My Commission Expires _____

By: *Natalie A. Micaletti*
NATALIE A. MICALETTI
Vice President

By:
Its:

NOTARY PUBLIC STATE OF ILLINOIS
ROBERT W. MCDONALD
"OFFICIAL SEAL"
MY COMMISSION EXPIRES 2/2/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98489881

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: C117620

LEGAL DESCRIPTION:

LOT 8 (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK 5 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE, A SUBDIVISION IN SECTION 27 AND SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN BOOK 24, PAGE 25, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98459381