

98459921



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

SEPT-01 RECORDING \$23  
130009 TRAN 2727 06/10/98 1415010  
\$0017 + CG \* - 98 - 48999  
COOK COUNTY RECORDER

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$ 1368 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 96593161 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 3615 W. 104th St., Chicago Illinois.

CITY OF CHICAGO  
A Municipal Corporation

Judith C. Rice  
Commissioner  
Department of Water

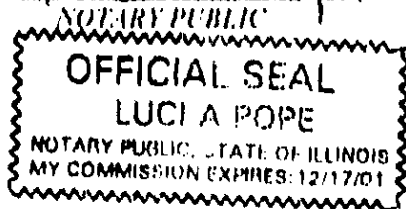
By:

*Myron N. Schreiber*  
MYRON N. SCHREIBER  
Assistant Commissioner  
Office of the Commissioner  
Jardine Water Purification Plant  
1000 East Ohio Street  
Chicago, Illinois 60611

17233121 10 11-2

Give under my Hand and  
Notarial Seal this day,  
May 29, 1998

*Lucia A. Pope*



98459921

# UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 5010 52 1270 7

LOT 6 (EXCEPT THE W 88 FT THEREOF AND EXCEPT THE E 152 FT 7 IN. THEREOF) IN J.S. HOVLAND'S RESUBDN. OF J.S. HOVLAND'S 103RD STREET SUBDN. OF THE W 1/2 AND THE N 1/2 OF THE E 1/2 OF THE NW 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. # 24 14 107 087

3615 W 104 ST

Prepared by:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX#385

Property of Cook County Clerk's Office

98693161

98489921