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98489976

Loan #: 7810051451
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING
140009 TRAN 2788 06/10/98 15:10
40074 + CG *98-4899
COOK COUNTY RECORDER

And When Recorded Mail To:
AmBanc Mortgage, Inc.
4937 West Foster Avenue
Chicago, IL 60630

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810051451

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firststar Home Mortgage Corporation, 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 27, 1998 executed by Paul J. Brugge, a single person to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 14-18-218-015

Commonly known as: 4436 North Winchester, Unit 2S, Chicago, IL 60640

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

423224934312
AmBanc Mortgage, Inc.

On May 27th, 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared Michael McKune

M. McKune
By: Michael McKune
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

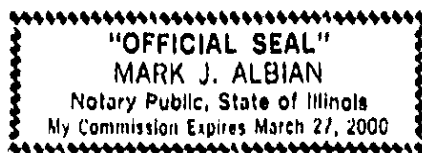
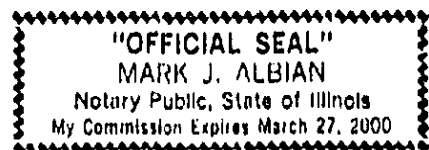
By:
Its:

Witness:

Notary Public *Mark J. Albian*

County, *DuPage*

My Commission Expires: *March 27, 2000*



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Property of Cook County Clerk

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PARCEL 1: UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4436 NORTH WINCHESTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98-346998, IN THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P- 6, AND STORAGE UNIT SU- 7 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT 98-346998.

COMMON ADDRESS: UNIT 2S, 4641 NORTH MAGNOLIA, CHICAGO, ILLINOIS 60640
PIN: 14-17-111-004-0000