

RELEASE OF MORTGAGE BY CORPORATION

1998-06-10 15:57:25
Cook County Recorder

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **AMY L. SCHUBERT, A SINGLE PERSON, NEVER MARRIED**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **May 16, 1997** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **97365634** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **May 16, 1997** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situate in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:
28-04-301-018-1079

Property Address: **14028 S LARAMIE UNIT 222
CRESTWOOD ILLINOIS 60445**

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Asst. Vice President** and attested by its **Loan Servicing Mgr.** this **26TH** day of **May** **1998**

*John Sereda
11132 S. Western Ave
Chicago IL 60643*

By: *Conrad W. Schmittel*
Conrad W. Schmittel, Asst. Vice President
Attest: *Stephan P. Fagan*
Stephan P. Fagan, Loan Servicing Mgr.

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Conrad W. Schmittel** personally known to me to be the **Asst. Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Stephan P. Fagan** personally known to me to be the **Loan Servicing Mgr.** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice President** and **Loan Servicing Mgr.** they signed and delivered the said instrument of writing as **Asst. Vice President** and **Loan Servicing Mgr.** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **26TH** day of **May** **1998**

Beverly J. Kozlowski
Beverly J. Kozlowski, Notary Public

This Document Prepared by:
Carol Strubbe E.C.
Financial Federal Trust & Savings Bank
Loan # **1800221590**

After Recording Mail To:
AMY L. BULGER
14028 SOUTH LARAMIE
CRESTWOOD ILL 60445

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

5/5/85913

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RIDER "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 1722 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 7 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR EGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315 AND AMENDED BY DOCUMENT NUMBER 24683760, IN COOK COUNTY, ILLINOIS.

Proprietary Cook County Clerk's Office

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