

RELEASE OF MORTGAGE BY CORPORATION

1998-06-10 15:58:10

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SONDR A N. CAMERON, A SINGLE PERSON NEVER MARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of October 29, 1996 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 96833688 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of October 29, 1996 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. xxxxxxxxxxxx to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number: 29-12-322-034-1029

Property Address: 569 CHAPPEL #3C CALUMET CITY ILLINOIS 60409

98490434

1998-06-10 15:58:10

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Asst. Vice President and attested by its Loan Servicing Mgr. this 26TH day of May 1998

SONDRA CAMERON
3000 BUTTERNUT WALK
HIALESTAD ILL 60142

By: Conrad W. Schmittel
Conrad W. Schmittel, Asst. Vice President
Attest: Stephan P. Fagan
Stephan P. Fagan, Loan Servicing Mgr.

STATE OF ILLINOIS) SS
COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Conrad W. Schmittel personally known to me to be the Asst. Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Stephan P. Fagan personally known to me to be the Loan Servicing Mgr. of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Servicing Mgr. they signed and delivered the said instrument of writing as Asst. Vice President and Loan Servicing Mgr. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26TH day of May 1998

Beverly J. Kozlowski
Beverly J. Kozlowski, Notary Public

This Document Prepared by:
Carol Strubbe E.C.
Financial Federal Trust & Savings Bank
Loan # 1800215339

After Recording Mail To:
SONDRA N. CAMERON
669 CHAPPEL
CALUMET CITY ILL 60409

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

S/S 22967

UNOFFICIAL COPY

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RIDER "A"

LEGAL DESCRIPTION

UNIT 669-3C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREAFTER REFERRED TO AS PARCEL): LOTS 12, 13 AND THE NORTH 15 FEET OF LOT 14 IN BLOCK 2 IN PULLMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8994419 IN COOK COUNTY, ILLINOIS, AND ALSO, LOT 14 (EXCEPT THE NORTH 15 FEET THEREOF) ALL OF LOTS 15, 16, 17, 18, AND 19 IN BLOCK 2 IN PULLMAN'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8994419 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY TARRANT AND

SWEARINGEN, INC., AN ILLINOIS CORPORATION, THE DEVELOPER, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22841049; TOGETHER WITH AN UNDIVIDED 0.332 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

98490434

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