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GEORGE E. COLE® LEGAL FORMS

November 1994

125/0009 55 003 Page 1 (n.

Cook County Recorder

1998-06-11 11:02:31

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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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| OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF | |
|---|--|
| TRUST WAS FILED. | |
| KNOW ALL MEN BY THESE PRESENTS, That THEODORE W. HORTON | |
| P.O. BOX 1150, Lake Geneva | THE COUNTY |
| of the County of and Stare of WISCONSIN, | HOLDER OF THE PARTY OF THE PART |
| DO HEREBY CERTIFTY that a certain MORTCAGE | |
| made by ROBERT D. WATSON, III | Above Space for Recorder's Use Only |
| THEODORE W. HORTON | |
| and recorded as document No. 9309002\(\text{G}_n \) Book | County, in the State of Illinois |
| LOTS I TO 6 INCLUSIVE IN MC FAIRLAND'S IN SOUTH LAWN BEING A SUBDIVISION OF SE 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RAPRINCIPAL MERIDIAN, IN COOK COUNTY, ILL | CTION 17 AND THE SOUTH ANGE 14 EAST OF THE THIRD |
| Permanent Real Estate Index Number(s): 29-08-400-030, 029, 0 Address(es) of premises: 188 E. 147th Street, Harvey, | Illinois |
| is, with the note or notes accompanying it, fully paid, satisfied, released and Witness hand and seal this 29 day of the THE | |

UNOFFICIAL COPY

| STATE OF WISCONS | AINOI I | ICIAL | | |
|---------------------------------|------------------------|--|---|-----------------------------|
| STATE OF WISCONS | | > ss. | | |
| COUNTY OF | iokin) |) | 7 | |
| | 1, | | BINKERT | cenatev .L. |
| | a notary public in and | d for the said County, | in the State aforesaid, DO HEREBY | CERTIFI that |
| ₹ | <u> </u> | THEODORE W | . HORTON | |
| | | | | |
| | to the foregoing inst | trument, appeared befo | n whose name is ore me this day in person, and ackr | subscribed owledged that |
| | free and voluntary act | d, sealed and delivered to , for the uses and purpo | he said instrument as <u>his</u> ses therein set forth. | |
| | | | 29 day of May | 1998. |
| 6 | Given under my nar | nd and official scal, this | The Broker | |
| % | | | Notary Public | |
| C |) /x. | Commission | on expires Oct 99 | |
| | 4 | | • | th Dlaco |
| This instrument was prepared by | | Vame and Address) | y At Law, 9501 W. 144 rland Park, IL 60462 | th Place, |
| MAILTO: | | , | | |
| 1 (412/6) | | | | • |
| | . 3 | 4 | | |
| L Wall | | Colhi | | |
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