

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Advanta Mortgage Corp.  
Dept. 400, Collateral Control  
16875 W. Bernardo Drive  
San Diego, CA 92127

7994/0121 35 001 Page 1 of 3  
1998-06-10 14:56:35  
Cook County Recorder 25.00

Loan Number: : 430306  
Title No.: CH343308  
Escrow No.: CH343308

This form was prepared by: Pacific Thrift and Loan CO.  
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596  
tel. no. 500-373-2151

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell,  
assign, transfer and convey, unto the  
PacificAmerica Money Center, Inc., its successors and/or assigns  
a corporation  
organized and existing under the laws of Delaware (herein "Assignee"),  
whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364  
a certain Mortgage, dated July 9, 1997, made and executed by  
LARK PALMER AND JEANNIE PALMER AS JOINT TENANTS

to and in favor of Pacific Thrift and Loan Company, its successors and/or  
assigns upon the  
following described property situated in Cook County, State of  
Illinois : PARCEL # 20-33-217-007-000  
LEGAL DESCRIPTION IS AS DESCRIBED IN DEED/MORTGAGE ABOVE MENTIONED

WHEN RECORDED MAIL TO:  
CODILIS & ASSOCIATES  
7955 S. Cass Ave., Suite 114  
Darien, IL 60561  
97-4367  
IN COOK COUNTY BOX 70

Common Address:  
8107 S. Harvard Avenue  
Chicago, IL 60620

such Mortgage having been given to secure payment of Fifty one thousand three  
hundred fifty and NO/1000ths (\$ 51,350.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or  
as No. 97825754 ) on 11-4-97 Records of Cook  
County, State of Illinois , together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*[Handwritten Signature]*  
\_\_\_\_\_

Witness

Pacific Thrift and Loan Company, its  
successors and/or assigns

(Assignor)

Witness

By: \_\_\_\_\_

(Signature)

Ruth Power  
Shipping Supervisor

Attest

Seal:

{Space Below is Reserved for Acknowledgement Information }

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On July 31, 1997, before me, Kenneth D. Swanson (Notary Public),  
personally appeared Ruth Power

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

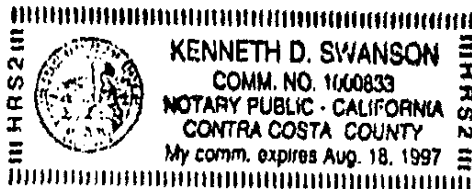
WITNESS my hand and official seal.

Signature

*[Handwritten Signature]*  
\_\_\_\_\_

(Seal)

Kenneth D. Swanson



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RECEIVED  
KENTH O. STANLEY  
CLERK OF COURT  
COOK COUNTY  
JAN 12 1992

5. The land referred to in this policy is located in the County of Cook State of Illinois and described as follows:

LOT 34 IN HARVARD RE-SUBDIVISION OF LOTS 3 TO 40 INCLUSIVE IN BLOCK 5 AND LOTS 1 TO 42 INCLUSIVE IN BLOCK 6 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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