1998-06-10 14:02:11

Cook County Recorder

GIT 4233041 415 ASSIGNMENT RENTS OF

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, DENISE A. PAV, Married to Joseph J. Pav, and PHILIP T. LOMBARDO, JF., Married to Dawn M. Lombardo, City of 30 TWYN County of COOK and State of ILLINOIS, in consideration of the sum of One Dona; (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign transfer and set over unto

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation organized and existing under the laws of the State of Ulinois, (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MORE A PART HEREOF:

PERMANENT INDEX NO.: 16-19-308-059-0000

16-19-308-059-0000 1835 S. Harlem Avenue, Berwyn, IL 63402 ADDRESS OF PROPERTY:

It being the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned, do hereby irrevocably appoint the Association their agent for the management of sa a property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Association, due or to become due, or that may be reafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that the Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at the rate of \$MARKET RATE per month, and a failure on their part promptly to pay said rent on the first day of each and every month shall, in and of itself constitute a foreible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the

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Loan No. 27-172446-7

Property or Coot County Clert's Office

benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

Association shall have been fully paid,	at which time this assignment and power of	f attorney shall terminate.
	at the Association will not exercise any of iability of the undersigned to the Association	its rights under this Assignment until after default on.
	, the undersigned have hereunto set the	eir hands and seals, this 18th day of
A.D., 19		· · · · · · · · · · · · · · · · · · ·
	······	
Al affar	Al Lin	TILLE
DENISE A. PAV	(SEAL) PHILIP T. I	COMBARDO, JR. (SEAL)
O	(SEAL)	(SEAL)
7		
STATE OF ILLINOIS)	0.0	•
) SS	j.	
COUNTY OF COOK		•
		foresaid, DO HEREBY CERTIFY THAT
		LOMBARDO, JR., Married to Dawn M.
personally known to me to be the sam	e persons whose purpers are	subscribed to the foregoing Instrument,
appeared before me this day in person,	and acknowledged thatthey s	igned, sealed and delivered the said Instrument as
their free and voluntary act, f	or the uses and purposes therein set form.	<i>2</i> .
	000	
GIVEN under my hand and N	lotarial Seal, this May of M	A.D., 19 98
·		1/4/
	(pasteepage	CIAL SIEAL Not Public
	act act	THMUNSON &
	Notary Pu	blic, State of Illinois 27
	Single Continues	s un Expires 02/23/01
		C C
Mare to		
This instrument prepared by: JANET	CHOCHREK	
FIRST SAVINGS AND LOAN ASSOC		
475 Fact 162nd Steam South Holland 1	L (0.192	•

Form "AOFR--LDOC"

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BOX 67

Property of Cook County Clerk's Office

EXHIBIT "A"

LOT 29 AND THE NORTH 10 FEET OF LOT 28 IN BLOCK 9 IN FIRST ADDITION TO WALTER G. MC INTOSH METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF SOUTH 1271.3 FEET OF SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SAID SECTION 19 (EXCEPT SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 16-19-308-059-0000

Probery of Cook County Clerk's Office ADDRESS OF PROPERTY: 1835 S. Harlem Avenue, Berwyn, IL 60402

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BOX 67 Clerk's Office