

AFTER RECORDING MAIL TO:  
Old Kent Mortgage Company  
Final Documentation  
4420 44th St. SE  
Grand Rapids, MI 49512-4011  
#866-688-85




ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY** all beneficial interest under that certain Mortgage dated October 27, 1995 executed by **Karen L. Heminger, divorced and not since remarried**, trustor to Amerinet Financial Services, Inc., trustee and recorded as 95-755624 on 11/3/95 of official records in the County Recorder's Office of Cook County, Illinois, describing land therein as: **SEE ATTACHED LEGAL**

Together with the note and notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~MICHIGAN~~ **ILLINOIS**  
COUNTY OF ~~KENT~~

Amerinet Financial Services, Inc.

  
RONALD G. POPP  
PRESIDENT

On 5/18/98 before me, the undersigned personally appeared **RONALD G. POPP**, personally known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instruments the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Notary Public   
My commission expires ~~5/15/98~~ 5/7/2001



S.Y  
P.2  
N.  
M.Y  
M.Y

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

BUILDING 1, UNIT 1-2 IN THE ASHBURY COUNTRY HOMES 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ASHBURY COUNTRY HOMES PLAT OF PLANNED UNIT DEVELOPMENT OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1980 AS DOCUMENT 25466144, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 2, 1985 AS DOCUMENT 85131023, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE UMBRELLA DECLARATION FOR ASHBURY HOMES AND THE DECLARATION OF ASHBURY COUNTRY HOMES CONDOMINIUM RECORDED AUGUST 2, 1985 AS DOCUMENTS 85131022 AND 85131023 AND AS CREATED BY THE DEED FROM INDEPENDENT TRUST CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1985 AND KNOWN AS TRUST NUMBER 170 TO MIDGE CLARK P. S. RECORDED AUGUST 13, 1985 AS DOCUMENT 85144284 FOR INGRESS AND EGRESS

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