8025/0088 52 001 Page 1 of 1998-06-11 12:05:17 Cook County Recorder 23.50

HSL Loan No. 713185-1

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: TANGERINE STELLACIE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPAND/B/A LOAN AMERICA FINANCIAL CORPORATION

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256 By these presents does convey great, bargain, sell, assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING,INC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256 the described Mortgage/Deed.of Trust, toge has with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon. (Assignee)

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Mortgage Date: 2/13/98

Original Luar Amount: \$91,200.00 Original Mortgagor: JOHN F. GERSTENKORN, A/K/, JON F. GERSTENKORN

Trustee:

Instr #: 98141976

Cert #:

Legal: See Attached Legal Description

Mortgagee: BARNE'TT MTG. CO. D/B/A LOAN AMERICA FINANCIAL

Section:

Block:

Property/Tax ID # 28-11-318-052

Address: 14948 CENTRAL PARK MIDLOTHIAN, IL 60445

BARNET MORTGAGE COMPANY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of May, 1998 by LINDA ENGLISH, VICE PRESIDENT and TANGERINE STELLACIE, ASSISTANT SECRETARY OF BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on

behalf of the corporation. Hy/She is personally known to me and did take an oath.

Y. AUSTIN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gwen Y. Austin COMMISSION # CC651555 EXPIRES May 29, 2001 BONDED THRU TROY FAIN INSURANCE, INC

Proberty or Coot County Clark's Office

HSL Loan Numbe

7131851

Legal Description:

LOT 7 IN BENNETT'S RESUBDIVISION, A RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR TITLES OF COOK COUNTY, ON APRIL 13, 1972, AS DOCUMENT NUMBER 2617315, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Property of Coof County Clerk's Office