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9025/0096 52 001 Page 1 of 1998-06-11 13:45:22 Sook County Recorder

First of America Loan Services Inc. ATTN: K-A12-2D PO Box 51418 KALAMAZOO, MI 49005

DISCHARGE OF MOPTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of December 8, 1992 A.D., made and executed by executed by
JOAN E LAWLESS. a single person
6406 Honey Lane, Tinley Park, IL 60477
of the first part, to CHAMPION FEDERAL SAVINGS & LOAN ASSOCIATION

of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois, Doc #92955528

recorded on December 18, 1992 is fully paid, satisfied and discharged on May 05, 1998. Tax #27-36-200-028-1034

Signed, Sealed and Delivered in the Presence of:

Trish Andres

FIRST OF AMERICA BANK - ILLINOIS, N.A. successor in interest to CHAMPION FEDERAL SAVINGS & LOAN ASSOCIATION

2595 Waukegan Road, Bannockburn, IL 60014

Leisa C Hill

Its: Mortgage Servicing Officer

STATE OF MICHIGAN

County of Kalamazoo
On May 05, 1998 A.D., before me a Notary Public in and ror
said County, personally appeared Leisa C Hill to me
personally known who being by me duly sworn did say, and each for
themself did say that he or she is Mortgage Servicing Officer of
FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument
was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation. Return to: Drafted by: Trish Andres

Joan E Diaz 6406 Honey Lane Tinley Park IL 60477

NOTARY PUBLIC

Janeen Horney KALAMAZOO COUNTY, MICHIGAN

MY COMMISSION EXPIRES: 106/31-00

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## UNOFICIAL COPY

### SCHEDULE A

98492857 Page 2 of 2

### PARCEL 1:

UNIT NUMBER 7509-10, IN LAKE SANDALWOOD CONDOMINIUM, AS DELINEATED ON SURVEY OR PARTS THEREOF OF LOT 2, IN DUVAN'S RESUBDIVISION OF BLOCK 1, OF THE LAKE SANDALWOOD SUBDIVISION, BEING A SUBDIVISION OF THE EAST 2009.6 FEET OF THE NORTH 495.6 FEET, LYING WEST OF SANDALWOOD, UNIT NUMBER 2, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE FORD CITY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED, MARCH 25, 1974, AND KNOWN AS TRUST NUMBER 773 AND 774, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20086606 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL, ALL THE PROVERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SHOWN ON THE PLAT OF SAID DUVAN'S RESUBDIVISION, AND SET FORTH IN THE SAID DECLARATION, RECORDED MAY 20, 1976, AS DOCUMENT NUMBER 230865%6, AND AS CREATED BY THE DEED, FROM THE FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBERS 773 AND 774, TO DAVID A. BONANDER AND MARTHA A. BONANDER, HIS WIFE DATED JUNE 22, 1979, AND RECORDED AUGUST 6, 1979, AS DOCUMENT NUMBER 25085757, FOR INGRESS AND IGRESS, (EXCEPT THAT PART THEREOF St. Clert's Office FALLING IN PARCEL 1, AFORESAID), IN COOK COUNTY, ILLINOIS

VOLUME NO.: 147. TAX NO.: 27-36-200-028-1034. Property of Cook County Clerk's Office