UNOFFICIAL COPY

Loan #: 7210475536

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

8026/**0153 45** 501 Hage : ur 1998-06-11 11:22:26 Sook County Seconder

Space Above For Recorder's Use —-

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7210475536 LOAN NO.

FOR VALUE RECEIVED in a undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of unclesigned in and to that certain Real Estate Mortgage dated 04/09/98 Executed by DAVID GANS AND KATHRYN C. GANS, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NCRTH_FLMHURST_ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. 6 3 10 3 10 46 COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 12-25-216-022-0000,

Commonly known as: 2916 75TH COURT, ELMWOOD PARK, IL 60707.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COOK **COUNTY OF**

On 04/09/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY COLOMBO

COOK

County,

My Commission Expires: 03/04/02

First Home Mortgage Corporation

VINCE MANGLARDI

EXECUTIVE VICE PRESIDENT

Witness:

'OFFICIAL SEAL"

CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/2002

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LEGAL DESCRIPTION RIDER

P.I.N.#: 12-25-216-022-0000,

LOAN NO.:

7210475536

LOT 10 (EXCEPT THE NORTH 66 2/3 FEET THEREOF) IN JOHN W. THOMPSON AND COMPANY'S FIRST ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE NORTH 1/2 OF HE THI.

Dropperty of Cook County Clark's Office THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Probably of Coof County Clark's Office