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Recording Requested By:
Adrienne Clark
Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

98492114

0026/0203 45 001 Page 1 of 2
1998-06-11 11:51:23
Cook County Recorder 43.00

When Recorded Mail To:
Chicago Title & Trust Co.
171 N. Clark
Chicago, IL 60601
098018949

State of Illinois
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Charter One Bank, FSB Successor By Merger To Rochester Community Savings Bank, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

(11/17) bms1086 bmlfct

Original Grantor: Edward D. Lasky Married to Denise M. Lasky
Original Grantee: Reserve Mortgage Company
Dated: September 20, 1994
Date Recorded: October 12, 1994
Instrument No.: 94876397
Book No.: n/a
Page No.: n/a
County: Cook
State: Illinois
Legal Description: See Attached
PIN Number: 14-21-112-012-1154

Property Address:
3500 N. Lake Shore Drive
Chicago IL 60651 #12F

IN WITNESS WHEREOF, Charter One Bank, FSB Successor By Merger To Rochester Community Savings Bank, by the officer duly authorized, has duly executed the foregoing instrument on the 19TH day of MAY, 1998.

Charter One Bank, FSB Successor By Merger
To Rochester Community Savings Bank

Janie J. Daniel

JANIE J. DANIEL, Authorized Signer

STATE OF VIRGINIA
COUNTY OF HENRICO

The foregoing instrument was acknowledged before me this 19TH day of MAY, 1998 by JANIE J. DANIEL, Authorized Signer of Charter One Bank, FSB Successor By Merger To Rochester Community Savings Bank, on behalf of the corporation.

Beverly A. Duprow

Notary Public BEVERLY A. DUPROW

Account No.: 33259

Mail to: Edward Lasky

BOX 333-CTI

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PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION, OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS DOCUMENT 25200625; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-21-112-012-1154

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94876005 File

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