ILLINOIS COUNTY OF COOK 038855601534

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, LANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and mansfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, univ., of record, and the property described therein, which Deed of Trust or Mortgage dated JULY 17, 1995, executed by GUTIERPLZ, GILBERTO, GUTIERREZ, DOMITILA to G N MORTGAGE CORPORATION, A WISCONSIN CORPORATION is recorded in Book and page, instrument number 95542482, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, charts, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of MAR 3 1898 ,	but to be effective as of the 4th day of JANUARY, 1998.
ATTEST:	BANKERSTRUST COMPANY OF CALIFORNIA, N.A.
By:	By:
Name: David M. Amold Title: Assistant Socretary	Name: Gary R. Vaughan Title: Vice President
	(affix corporate seal)
STATE OF CALIFORNIA	<i>'</i> / <i>L</i> ,
COUNTY OF ORANGE	

Before me, the undersigned authority, on this day personally appeared <u>Gary R. Vaughan</u>, a vice) resident of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that the executed the same for the purpose and consideration therein expressed, in the executed the same and as the act and deed of said corporation.

Given under my hand and seal of office on this day of ______

RETURN DOCUMENT TO:

TICLEAR
P.O. Box 6227

Metairie, LA 70009-9953

(AFFIX NOTARIAL SEAL)

HOMAS J. BALDWIN
Commission # 1039458
Notary Public -- California
Orango County
My Comm. Expiros Oct 5, 1998

Prepared by:
JOANNE REID
United Companies Lending Corporation
P.O. BOX 1591
Baton Rouge, Louisiana 70821

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LEGAL: LOT 16 BLOCK 80 NORTHWEST LAND ASSOC SUBDIV COOK CO II. Property Address: 4212 NORTH SAWYER CHICAGO II. 606180000 PIN#:ーヨ144140350000 PIN#:ーヨ144140350000 PIN#:ーヨ144140350000

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