98493546

WHEN RECORDED REMIT TO: CrossLand Mortgage Corp. ATTENTION: Payoff Dept. 3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107 8036/0085 26 001 Fage 1 of 1998-06-11 12:05:47 Cook County Recorder

35.50

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant Crossland Mortgage Corp.

3902 S. State P.O. Box 57909

Salt Lake Ciry, UT 84107

STATE OF ILLINOIS COUNTY OF COOK

CMC Loan No. 3676640 Investor No. 500

RELEASE OF MORTGAGE

2738 W WASHBURNE AVENUE, CHICAGO, ILLINOIS 60608 Property Address:

THIS CERTIFIES THAT a certain Mortgage executed by NONA WINSTON. AN UNMARRIED WOMAN, as Borrower(s), to Laring MORTGAGE CO., as Lender, dated APRIL 17, 1996, securing the payment of the Note described therein, for the sum of \$107,350.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illicia, in Book N/A, Page N/A, as Document No. 26368968, on MAY 15, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 17-19-101-029-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharge().

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3302 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on May 7, 1998.

CROSSLAND MORTGAGE CORP.

ATTESTED BY:

RXS/MAY7.C//0011P

Property or Coot County Clerk's Office

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CMC Loan No. 3676640

STATE OF UTAH

COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forch.

HOYARY PULLE DEDBIE CURTIS 2240 W. 3800 So. No. 01 08 S.L.C., UT B4113 COMMISSION EXPIRES APRIL 25, 2000 STATE OF MAH

Coot County Clart's Office

RXS/MAY7,C//0011P

Property of Cook County Clerk's Office

9849354년 Page 3 676640 CMC Loan No. 3676640

EXHIBIT "A"

LOT 34 IN CROZER'S SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/MAY7.C//0011P

Property of Cook County Clark's Office

Property of Coot County Clerk's Office