

UNOFFICIAL COPY

98493676
8039/0065 21 001 Page 1 of 2
1998-06-11 11:51:56
Cook County Recorder 33.00

~~When recorded return to~~
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
LH:5736324

WML:TD:

Robert & Kimberly Rose
2519 Sherman Ave.
EVANSTON, IL 60201

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ROBERT L ROSE AND KIMBERLY KINTER ROSE to CHEMICAL BANK, NA bearing the date 04/16/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93305181

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2519 SHERMAN AVENUE
EVANSTON, IL pin#11 07 105 003

dated 04/15/98
CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION F/K/A
CHEMICAL BANK, N.A.

By: Alice M. Miller
ALICE M. MILLER
ASSISTANT VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF OUACHITA
The foregoing instrument was acknowledged before me on 04/15/98 by ALICE M. MILLER the ASSISTANT VICE PRESIDENT of CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION F/K CHEMICAL BANK, N.A. on behalf of said CORPORATION.

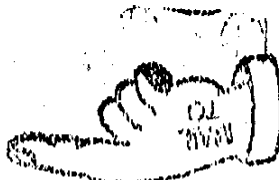
Betty Thomisee
BETTY THOMISEE Notary Public

CHAS3 RT 7238R



BOX 169

REG# 94240



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EXHIBIT 'A'

5736324

THE SOUTH 50 FEET OF LOT 10 IN MILBURNWOOD BEING A SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 7 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED ON THE NORTH BY THE SOUTH LINE OF CENTRAL STREET EXTENDED EAST ON THE EAST BY THE WEST LINE OF ORRINGTON AVENUE ON THE SOUTH BY THE NORTH LINE OF MILBURN STREET AND ON THE WEST BY THE EASTLINE OF SHERMAN AVENUE EXTENDED NORTH IN COOK COUNTY ILLINOIS.

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