UNOFFICIAL COPPASSION

RELEASE DEED

1998-06-11 14:17:51 Cook County Recorder 23,00

. MAU_TO:

^DLYNN E. RAUCH - Arthur John Rauch - 1603 Della Dr - Hoffman Estates, IL -60195

EUN 129

Know All Men by These Presents. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Lynn 6. Rauch and Arthur John Rauch, her husband, their Heirs, of the County of Cook and State of Illinois all right, title, interest, earlier or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the October 30, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-769795, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95-769796 to the premises therein described, situated in the County of Cook, State of Illinois, as rollows, to wit:

LOT 67 HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995, AS DOCUMENT NUMBER 95068242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER 95095271, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 07-08-200-079-0000

THIS INSTRUMENT WAS PREPARED BY: Pamela R. Sierra, 111 W. MONROE + 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1603 DRILLA DR, HOFFMAN ESTATES, H. 60195

Dated this/19th day of March, 1998

Leader of Mun Clare (SEAL)

SANDRA J. MUNN-TRAVIS. VICE PRESIDENT

Meser Me March (SEAL)

BARBARA L. MCDONALD, MORTGAGE LOAN OFFICER

W

SS.

(COUNTY OF COOK)

I, Suzanne Woodke, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND
SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the MORTGAGE
LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT
AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT
AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by
the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of
said corporation, for uses and purposes therein set forth

Given under my hand and seal this 19th day of March, 1998

Suzanne Woodke, Notary Public

"OFFICIAL SEAL"

Suzame Woodke

New Public, State of Illinois (My Complission Expires 03/14/98)

Office.