

Mail:  
Richard Grady  
11545 S Kimbark  
Chicago, IL  
60619



**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES FINANCE INC.  
Doing Business As: Harbor Financial  
a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Robert Grady  
of the County of COOK, and State of ILLINOIS  
all the right, title, interest, claim or demand, whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_ bearing date the 23rd day of May, 1995,  
recorded in the Recorder's Office of COOK County, in the State of \_\_\_\_\_ as Document No. 95403105 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as set forth below, situated in the \_\_\_\_\_ County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

*Grady County*      *S1516192 Unit M*

<input type="checkbox"/>	ORIGINAL (1)
<input type="checkbox"/>	BRANCH COPY (1)

See Attached

LOT 18 IN STEWART'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, LYING NORTH OF THE SOUTH 595 FEET THEREOF AND WEST OF THE WEST LINE OF THE NEW YORK, CHICAGO AND ST. LOUIS RAILROAD, IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-02-415-018, VOLUME 282

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 3rd day of JUNE, 1998.

By: [Signature]  
Senior Vice President  
Martin E. HERMAN

Attest: DEBBIE BARNES  
Assistant Secretary  
Debbie Barnes

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT  
Martin E. HERMAN, BRANCH ASSISTANT VICE PRESIDENT

personally known to me to be the same person AS whose name IS \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 3rd day of June, 1998.

[Signature]  
Notary Public  
Debbie Barnes

This instrument was prepared by:  
ASSOCIATES FINACNE INCE 0528 S. CICERO  
(Name)  
(Address)

