

UNOFFICIAL COPY 98493998

8040/0037 05 001 Page 1 of 2  
1998-06-11 12:05:18  
Cook County Recorder 33.50

Prepared By

LAURIE A ANDERSON  
1701 EAST WOODFIELD ROAD, SUITE 850  
SCHAUMBURG, ILLINOIS 60173

and When Received Mail To

POWER MORTGAGE, INC.  
1701 EAST WOODFIELD ROAD, SUITE 850  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98007063

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL BANK & T.S.B.

9321 WICKER AVENUE  
ST. JOHN, INDIANA 48373

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 1998  
executed by THOMAS FITZPATRICK, MARRIED AND  
DONNA R. FITZPATRICK, MARRIED  
to POWER MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1701 EAST WOODFIELD ROAD, SUITE 850  
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2817 W 100TH STREET, EVERGREEN PARK, ILLINOIS 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

POWER MORTGAGE, INC.

On JUNE 9, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

LESLIE KENNEDY

known to me to be the ASSISTANT VICE-PRESIDENT  
and

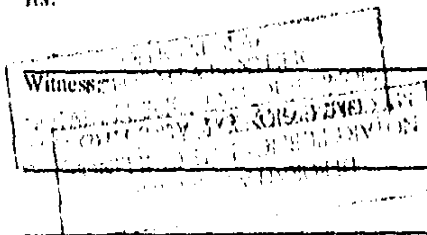
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Cook County,

My Commission Expires August 6, 2000

By: LESLIE KENNEDY  
Its: ASSISTANT VICE-PRESIDENT

By:  
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

INTERCOUNTY TITLE

S 151 4080 ADM UNIT M

2

**RIDER - LEGAL DESCRIPTION**

LOT 198 (EXCEPT THE EAST 23 FEET) ALL OF LOT 199 AND THE EAST 15 FEET OF LOT 200 IN FRANK DELUGACH'S BEVERLY HILLCREST, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Pin*

24-12-305-053