

# UNOFFICIAL COPY

98493292

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 South State Street  
Hampshire, IL 60140

0035/0081 07 001 Page 1 of 2  
1998-06-11 12:20:43  
Cook County Recorder 23.50

**WHEN RECORDED MAIL TO:**

MR AND MRS HOWARD ODUM JR  
3221 S UNION AVENUE  
CHICAGO IL 60616

**SEND TAX NOTICES TO:**

HOWARD ODUM JR. and  
FRANCES ODUM  
3221 S UNION  
CHICAGO, IL 60616

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HOWARD ODUM JR. and FRANCES ODUM, 3221 S UNION, CHICAGO, IL 60616, his/hor/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through or by a certain mortgage bearing date the 6th day of November, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96861160, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9 SUBDIVISION OF BLOCK 3 IN THE WEST 3 IN THE WEST 1/2 OF BLOCK 4 (EXCEPT THE EAST 8 FEET THEREOF) B SHURTLEFF'S SUBDIVISION OF BLOCK 7 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-33-110-009  
Address(es) of premises: 3221 S UNION, CHICAGO, IL 60616

Witness Our hand(s) and seal(s), this 18<sup>TH</sup> day of MAY 19 98

By: Laurie J Kmiecik (SEAL)  
LAURIE J KMECIK (Name & Title) LOAN OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by JEFFREY J GREEN 201 S. State Street, Hampshire, IL 60140.

LD  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

CIT=4231234

On this 18<sup>TH</sup> day of MAY, 19 98, before me, the undersigned Notary Public, personally appeared LAURIE J KMECIK and \_\_\_\_\_ and known to me to be the LOAN OPERATIONS OFFICER and \_\_\_\_\_

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

11-06-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 40021399371 (Continued)

Page 2

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Lynn M Dillow  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

LYNN M DILLOW  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 5, 2002

LASER PRO, Reg. U.S. Pat. & T.M. Off., Vol. 3, 225 (c) 1995 CFI ProServices, Inc. All rights reserved. (IL-RELEASE F P ODUM?LN (13.0V))

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office