## 98494429

DEPT-01 RECORDING

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COOK COUNTY RECORDER

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINTHPOP MANOR CONDOMINIUM

THIS FIRST AMENDMENT TO DECLARATION ("Amendment") is made and entered into by A & D CLASSIC ENTERPRISES, INC. An illinois Corporation, (hereinafter referred to as "Declarant");

### WITNESSETH

WHEREAS, the Declarant submitted certain real estate to the Condominium Property Act of the State of Illinois (the "Act") described on Exhibit A attached hereto and made a part hereof by that certain Declaration of Condominium Ownership for Wintrop Manor Condominium recorded March 20, 1998 as document 98221105 in the office of the Recorder of Deeds of Cook, County, Illinois, and

WHEREAS, The Declarant desires, pursuant to Section 23 of the Declaration, to amend Exhibit B entitled PERCENTAGE OF OWNERSHIP INTEREST TABLE FOR CONDOMINIUM UNITS WINTHROP MANOR CONDOMINIUM, to Exhibit B-1 by replacing Exhibit B with the corrected Exhibit B-1.

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Permanent Real Estate Index Number: 14-08-404-015

Martin P Cottone Martin P Cottone & Associates 5357 W Devon Ave. Chicago, Il. 60646 Address of Property: 5060 N. Winthrop Chicago, II. 60640

NOW THEREFORE, the Declarant, pursuant to Section 23 of the Declaration and for the purposes set forth above, hereby declares that the Declaration be and hereby is amended as follows

- I All capitalized terms used in this Amendment and not otherwise defined in this Amendment shall have the meanings ascribed to them in the Declaration.
- 2. Exhibit B is hereby amended by deleting it in its entirety and replacing it with corrected Exhibit B-1
- 3 Except as expressly modified by this Amendment, the Declaration shall remain unmodified and in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, A & D Classic Enterprises, Inc, an Illinois corporation, has caused its name to be signed to these presents as of this 9th day of June, 1998.

By:

President

STATE OF ILLINOIS)

SS

COUNTY OF COOK )

1. Processed. A Notary Public in and for the County and State aforesaid, do hereby certify that Alex Dobroveanu, as President of A & D Classic Enterprises, Inc. An Illinois Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of June, 1998.

Notary Public

My commission expires:

"OFFICIAL SEAL"
MARTIN P. COTTOPIE
Hotary multo, State of Inners
My Commission Expires Dac. 2, 1999

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#### CONSENT OF MORTGAGEE

American Metro Bank, holder of a mortgage on the Property, dated September 26, 1997, and Recorded October 6, 1997 as Document 97742701, hereby consents to the execution and recording of the within First Amendment to Declaration of Condominium Ownership for Winthrop Manor Condominium, and agrees that said Mortgage is subject thereto and to the provisions of the Condominium Property Act of the State of Illinois.

| IN WITNESS WHEREOF, American Magned by its sulvauthorized officer on its behalf | Metro Bank, has caused this instrument to be   |
|---|--|
| of <u>June</u> , 10-8   | it, an done at Chicago, annois on this <u>fracti</u> y   |
| Ox  | By President   |
| · C   | Its Vice President   |
| Attest  |  |
| Secretary   | OUNT   |
| STATE OF ILLINOIS )   | 046  |
| ) SS<br>COUNTY OF COOK )  | 2  |
| State, do hereby certify that //////////////////////////////////                | , a Notary Public is and for said County and<br>(a) (b) (b) (c) (c) personally known to me to be to the foregoing instrument appeared before me ned said instrument as his free and voluntary act, |
| and as the free and voluntary act of the Bank, fo                               |  |
| Given under my hand and Notarial Seal this $\frac{C}{1}$                        | // day of ////   |
| My commission expires. $(\gamma)/(d/t)$   | NOTARY PUBLIC  OFFICIAL SEAL  SUSAN SITU  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 07/14/01  |

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Units 1105-1, 1103-1, 5062-G, 5060-1, 1107-1, 5062-1, 1107-2, 1103-2, 5062-2, 5060-2, 1107-3, 1105-3, 5062-3, as delineated on a Plat of Survey of the following described parcel of real estate:

LOT 27 IN BLOCK 8 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 AND 2 IN COLEHOUR AND CONARROE'S SUBDIVISION OF LOT 3 IN FUSSEY AND FENNIMORE'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit D to this Declaration of Condominium made by A & D CLASSIC ENTERPRISES, INC., an Illinois Corporation and recorded as document No. 98221105 together with the una yieled interest in the common elements, in the Office of the Recorder of Deeds of Cook County, Uninois.

#### EXHIBIT B-1

# PERCENTAGE OF OWNERSHIP INTEREST TABLE FOR CONDOMINIUM UNITS WINTHROP MANOR CONDOMINIUM

| 9      | Percentage    |     |
|--------|---------------|-----|
| 70.    | of Ownership  |     |
|        | Interest in   |     |
| Unit   | Common Elemen | ıts |
|        | Ox            |     |
| 5060-2 | 8.3221        |     |
| 5060-1 | 7.5325        |     |
| 5062-G | 7.1058        |     |
| 5062-1 | 8.5283        |     |
| 5062-2 | 8.8840        |     |
| 5062-3 | 8.5283        | ·O, |
| 1103-1 | 8.5283        | 46  |
| 1103-2 | 8.5283        | 17, |
| 1105-1 | 8.5283        |     |
| 1105-3 | 8.8837        | ( ) |
| 1107-1 | 4.9082        | 0.  |
| 1107-2 | 5.6834        | 74, |
| 1107-3 | 6.0388        | 0,0 |
|        |               | 0   |
| Total  | 100%          |     |
|        |               |     |