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RECORDATION REQUESTED BY:

SOUTH HOLLAND TRUST SAVINGS BANK 16178 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473

WHEN RECORDED MAIL TO:

SOUTH HOLLAND TRUST & SAVINGS BANK 16178 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473 | SEF | O1 RECORDING | \$25.00 | 126.009 | THAN 28.08 04/11/98 15:15:00 | 49.859 までに ※一夕第一4944ファ

SEND TAX NOTICES TO:

Thomas Gorski 2042 219th Place Sauk Village, IL 60411

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Sputh Holland Trust & Savings Bank 1972 South Park Ave South Holland, IL 60473

73-59-094 L

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JUNE 2, 1993, BETWEEN Thomas Gorski (referred to below as "Grantor"), whose address is 2042 219th Place, Sauk Village, 12, 60411; and SOUTH HOLLAND TRUST & SAVINGS BANK (referred to below as "Lender"), whose address is 16178 SOUTH PARK AVENUE, SOUTH HOLLAND, IL 60473.

MORTGAGE. Grantor and Lender have entered into a mortgage dated April 16, 1292 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded April 20, 1992, as Document Number 92256069

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of illinois:

THAT PART OF LOT "C" IN INDIAN HILL SUBDIVISION, UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAUK TRAIL ROAD AND PASSING THROUGH A POINT IN THE SAID SOUTHWESTERLY LINE OF SAUK TRAIL ROAD 324.65 FEET NORTH EAST OF THE NORTHWEST CORNER OF SAID LOT "C" MEASURED ALONG THE SAID SOUTHEASTERLY LINE OF SAUK TRAIL ROAD IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2400–2450 Sauk Trail, Sauk Village, IL 60411. The Real Property tax identification number is 32–25–404–007–0000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Mortgage is hereby extended to June 2, 2008.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the

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BOX 333-CTI

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representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:	
Thomas Gorski	
LENDER:	
SOUTH HOLLAND TRUST & SAVINGS JANK	
By: Christophen Bukerner 2. Authorized Officer	
<u> </u>	
INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Illinois	
COUNTY OF COOK	<i>'</i>
On this day before me, the undersigned Notary Public, personally appeared Those the individual described in and who executed the Modification of Mortgage, and signed the Modification as his or her free and voluntary act and deed, for imentioned.	d actnowledged that he or she
Given under my hand and official seal this 2 day of	, 19 <u>98</u> .
By Juka M. Black Residing at S. No.	lland, JE
Notary Public in and for the State of	"OFFICIAL SEAL"
My commission expires <u>April 17, 2000</u>	TISHA M. DLACK Notary Public. State of Illinois ly Commission Expires 4/17/2000
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06-02-1998 Loan No CMN 0003

MODIFICATION OF MORTGAGE

(Continued)

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LENDER ACKNOWLEDGMENT

STATE OF	Illinois)	
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	Pook)	
authorized agent finstrument to be the board of directors of authorized to execute	or the Lender that executed to fee and voluntary act and dee or utherwise, for the uses and putte this said instrument and that the	he within and foregoing of the said Lender, duly irposes therein mentioned, the seal affixed is the corporate of the seal affixed is the seal affixed in the seal affixed in the seal affixed is the seal affixed in the seal af	instrument and acknowledged said authorized by the Lender through its and on oath stated that he or she is
By Jisha	m. Black	Residing at	<u>hollana</u>
Notary Public in ar	nd for the State of	nois	"OFFICIAL SEAL"
My commission ex	pires <u>Opnis 17, 2</u>	.000	My Commission Expires 4/17/2000
ASER PRO, Reg. U.	S. Pat. & T.M. Off., Ver. 3.24a (r. 4 CLGORSKI.LN C11.0VL)	7, 1998 CFI Proservices, in	STS OFFICE
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Proporty or Court Courts Clerk's Office