UNOFFICIAL COPY

KNOW ALL PERSONS BY THESE PRESENTS:

7676 Woodway, Suite 300

Houston, TX 77063

٠	That, LENDEX, INCORPORATED, a TEXAS CORPORATION. ("Broker"), has determined that it is necessary to appoint agents to act on its behalf:	
なか		
Broker hereby appoints Temple-Inland Mortgage Corporation, a Corporation organized and existing under the Nevada, as Broker's attorney-in-fact, and in Broker's name, place and stead and for Broker's use and be acknowledge the following instruments on behalf of Broker:		
といろと	Any and all endorsements and/or assignments of promissory a instruments evidencing making or granting security for such mortgages and deeds of trust, said notes and security instrument Mortgage Corporation.	promissory notes, including, but not limited to,
This Special Limited Power of Attorney shall be effective on the date of execution hereof and shall remain in full until it has been revoked by an instrument of revocation delivered to Temple-Inland Mortgage Corporation at 7676 to 300, Houston, TX 77063 and an acknowledgment of receipt issued therefore.		nple-Inland Mortgage Corporation at 7676 Woodway, Suite
C	EXECUTED this Not day of februaries	
<i>ت</i>	ATTEST: ((i)))	11-2 111
	Meg Monrpe H.	Thomas Monroe
	WITNESS: Susan Boure	98494609 8008/0268 45 001 Page 1 of 1 1998-06-11 12:40:06
	Loun No. 1138158	rower's Name: ANCIREN K. Shape
	,	HACHER DESCRIPTION: SELEGAL ASSESSMENT PARTY.
	STATE OF TOXAS	
	COUNTY OF DALLAS	
	On this the 2.44 day of FLDKUARY	
personally appeared H. THOMAS MONROE, PRESIDENT, known to me (or satisfactorily proven) to be the person described in foregoing instrument, and acknowledged that he executed the same in the capacity therein stated and for the purposes the		· · · · · · · · · · · · · · · · · · ·
	contained.	2 1
	In witness whereof I hereunto set my hand and official soul.	Couna Huppner
	Notary Public T'	
	Prepared by: My Commission Expires 05-20.99	Commission expires: 05/26/99 or recording return to: ddleberg, Riddle & Gianna

BOX 333-CTI

Austin, Texas 78746

1300 South Mopac Expressway

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STREET ADDRESS: 219 DODGE AVENUE

COUNTY: COOK

TAX NUMBER: 10-25-213-051-0000

LEGAL DESCRIPTION:

CITY: EVANSTON

98494609 Fage 1 or

PARCEL 1: THAT PART LOT 2 (EXCEPT THE NORTH 36.92 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 239.94 FEET EAST AND 276.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 276.27 FEET EAST AND 285.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL (N PAUL DANIELS SUBDIVISION OF THE SOUTH 3/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 3: BASELENTS AS SET FORTH IN THE DECLARATION OF BASEMENTS AND RESTRICTIONS AND PLAT OF SURVEY THERETO ATTACHED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 183/6533 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTE UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NO. 23415 AND AS CREATED BY 11% DEED FROM LASALLE NATIONAL BANK, TRUST NO. 23415 TO PAUL PITALIS & LOIS PITALIS, HIS WIFE DATED MARCH 17, 1969 RECORDED MARCH 18, 1969 AS DOCUMENT NUMBER 20784801 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.