UNOFFICIAL COPY8494

RELEASE DEED

8033/0208 48 001 Page 1 of 1998-06-11 12:58:05

Cook County Recorder

23.50

MAIL TO:

Hoffman Estates, IL 60194

Know All Men by These Presents, That Harris Trust and Savings Bank, of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the recept whereof is hereby confessed, do hereby remise, convey, release and quit claim unto J-ROME R. GROTHAN, DIVORCED AND NOT SINCE REMARKED. HIS Heirs, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever H: may have acquired in, through or by a certair MOVTGAGE, bearing date the MARCH4, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96191632, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 96191633 to the premises therein described, situated in the County of COME, State of Illinois, as follows, to wit:

LOT 106 IN THE LINKS AT POPLAR CREEK UNIT 2, BEING A SUPPLYISION IN THE SOUTHEAST 1/4 OF SECTION 7. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MIRIDIAN, RECORDED MARCH 31, 1992 AS OH'S DOCUMENT NO. 92,214,895, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 07-07-404-036

THIS INSTRUMENT WAS PREPARED BY: Harriet Adams, 111 W. MONROE - 200/19 CHICAGO, A 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROPERTY ADDRESS: 2239 SEAVER LANE, HOFFMAN

Dated this \$3th day of Apkil. 1968

ris, Vice Presiden

PETER M. SINGER, ASSISTANT VICIAPRESIDE

ATGE INC

ORGANIZ

SS.

(COUNTY OF COOK)

I, Kimberly Woods, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that a Sandra J. Munn -Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 13th day of April, 1598. Clart's Office

"OFFICIAL SEAL KIMBERLY WOODS Notary Public. State of Illinois My Commission Expires 6/05/01