

UNOFFICIAL COPY

Prepared By

98494830

ROSIE DANNO
106 SOUTH THIRD STREET
BLOOMINGDALE, ILLINOIS 60108

BOOK 0047 AS 901 Page 1 of 1
1998-06-11 15:30:24
Cook County Recorder



and When Recorded Mail To
LINCOLN HOME MORTGAGE, INC.
106 SOUTH THIRD STREET
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 6893864

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LABALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1988
executed by MICHAEL SCHMITT AND
LISA SCHMITT, HUSBAND AND WIFE
to LINCOLN HOME MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 106 SOUTH THIRD STREET
BLOOMINGDALE, ILLINOIS 60108



98494829

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1899 HIGHLAND, BLUE ISLAND, ILLINOIS 60404

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LINCOLN HOME MORTGAGE, INC.

On MAY 28, 1988 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared ROBIE DANNO

Robie Danno
By: ROBIE DANNO
Its: PRESIDENT

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

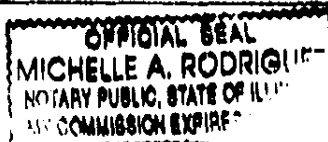
Notary Public *Michelle A. Rodriguez*
County,

By:
Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 01/7/93

DPS 171

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REV. 03/03/97 DPS 049

24-25-426-008

Property of Cook County Clerk's Office

LOTS 34 (EXCEPT THE SOUTH 20 FEET THEREOF), LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 6 IN HARMON YOUNG'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 10 ACRES THEREOF AND EXCEPT THE CHICAGO CENTRAL RAILWAY RIGHT OF WAY AND DEPOT GROUNDS), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

LOTS 34 (EXCEPT THE SOUTH 20 FEET THEREOF), LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 6 IN HARMON YOUNG'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 10 ACRES THEREOF AND EXCEPT THE CHICAGO CENTRAL RAILWAY RIGHT OF WAY AND DEPOT GROUNDS) IN COOK COUNTY, ILLINOIS.

24-25-426-008