

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

98491926

DEPT-01 RECORDING 123.50  
TRAN 0374 06/11/98 14:43:00  
46581 TD \*--98-494926  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage  
dated **03/02/98**, executed by  
**RAYNARD M BRANCH AND CINDERELLA BRANCH HUSBAND AND WIFE**

to **THE FIRST MORTGAGE CORPORATION** a corporation organized under the laws of ILLINOIS and  
whose principal place of business is in the City of Flossmoor, State of Illinois and Recorded  
as document number \_\_\_\_\_ in the office of the Recorder of **COOK** County, in the  
state of Illinois, described hereinafter as follows:

**THE WEST 17 1/2 FEET OF THE EAST 132 FEET OF THE NORTH 110 FEET OF LOT  
16 IN LAVINIA AND COMPANYS SUBDIVISION OF THE SOUTH 1/4 OF THE NORTH-  
EAST 1/4 OF SECTION 10 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
P I N 20-10-231-002-0000**

**609 EAST 50TH PLACE  
CHICAGO, IL 60615**

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED: **03/02/98**


ATTEST  
SEAL

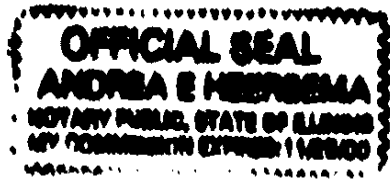
By:   
**BILL PAUL** ASSISTANT SECRETARY

By:   
**JOANNA HOEFFERLE** VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON **03/02/98**

  
NOTARY PUBLIC



98491926