

# UNOFFICIAL COPY

Loan #:

4 of 4

08494938

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

DEPT-01 RECORDING 623  
T20000 TRN 0374 06/11/98 14:45:00  
#8593 : TD \* - 988 - 4 9 4 9 3  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/12/98  
Executed by SHARON L. BROWN-GOLD AND DION E. GOLD, SR., WIFE AND HUSBAND

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. by the COOK County

08494937

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 13-31-424-005-0000,

Commonly known as: 1639 NORTH NAGLE AVENUE, CHICAGO, IL 60639

ATOP - Pro-OPTION Dept.  
31 N. Dearborn, 2nd Floor  
Chicago, IL 60602-3100

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 05/12/98 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

*Vince Manglardi*

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Witness: JASON SIMS

Notary Public

*Cindy L. Colombo*  
CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/02

"OFFICIAL SEAL"  
CINDY L. COLOMBO  
Notary Public, State of Illinois  
My Commission Expires 3/4/2002

08494938

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## LEGAL DESCRIPTION INDEX

P.I.N. # 13-31-424-005-0000.

LOAN NO.

\* SEE ATTACHED LEGAL DESCRIPTION

### Legal Description:

THE NORTH 20 FEET OF LOT 6 AND THE SOUTH 5 FEET OF LOT 7 IN ARTHUR DUNAS' SECOND ADDITION TO GOLF LINKS SUBDIVISION OF LOTS 12 TO 21 INCLUSIVE IN BLOCK 44 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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