

UNOFFICIAL COPY

98494944

DEPT-01 RECORDING \$2.0
T20000 TRAN 0374 06/11/98 14:47:00
15602 : TID * - 98 - 4 9 4 9 4
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.5
T40000 TRAN 0374 06/11/98 14:47:00
16601 : TID * - 98 - 4 9 4 9 4
COOK COUNTY RECORDER

AMIL
HO1

8249898-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94978-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18443 OLDE GATEHOUSE ROAD, TINGLEY PARK, IL 60477-8855
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60518
a certain Mortgage dated MAY 21, 1998, made and executed by
GIA GUASTELLA, BRUNO CIPRIANI

to and in favor of BEDFORD MORTGAGE CORPORATION
property situated in COOK
of Illinois:

upon the following described
County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

ATGF - Pro-OPTIM Bank
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

98494944

Parcel ID#: 24-08-317-009-0000
Property Address: 9155 WILLOW LANE, BRIDGEVIEW, IL 60455
such Mortgage having been given to secure payment of ONE HUNDRED TEN THOUSAND AND 00/100
(\$ 110,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/98
-998(IL) (9808)

Initials _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness _____

BEDFORD MORTGAGE CORPORATION

(Assignor)

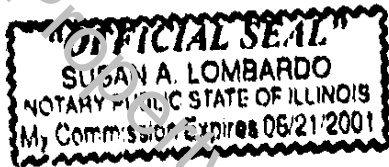
Witness _____

By: _____
(Signature)

Attorn _____

SEAN P. HENNESSY
VICE PRESIDENT
AS ATTORNEY IN FACT

Seal:



PROPERTY of Cook County Clerk's Office

LEGAL DESCRIPTION

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

LOT 603 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 6 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-06-317-009-0000

Property of Cook County Clerk's Office

93202914