



When Recorded Return to:

The Mortgage Team, Inc.  
6855 South Havana Street, Suite 400  
Englewood, Colorado 80112

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfers to: CONTIMORTGAGE CORPORATION  
CONTIMORTGAGE CORPORATION ONE CONTIPARK  
338 S. WARMINSTER ROAD  
HATBORO, PA 19040

all beneficial interest under that certain Mortgage Dated: JULY 22, 1997  
Executed by: CHRISTINE WORDLOW, AN UNMARRIED WOMAN, Mortgagor, to: THE MORTGAGE TEAM, INC., Mortgagee, and recorded as Document No. 970511056, on 9/4/97 in Book \_\_\_\_\_, Page \_\_\_\_\_ of Official Records in the County Recorder's Office of COOK County, ILLINOIS, describing land therein as:

LOT 189 AND LOT 188 (EXCEPT THE SOUTH 22 FEET THEREOF) N.E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION BEING A RESUBDIVISION OF CERTAIN LOTS IN BLOCKS IN CORNELL IN THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS, IN BOOK 158 OF PLATS PAGE 34 AS DOCUMENT NO. 6751064 IN COOK COUNTY, ILLINOIS.

TP# 20-35-123-022-0000

8736 South Ellis

**PLEASE RECORD 1ST**

Lawyers Title Insurance Corporation

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

By Kimberly Dunbar  
KIMBERLY DUNBAR Vice President

Attest: Amzie Grant  
AMZIE GRANT Asst. Secretary

State of COLORADO County of ARAPAHOE

This instrument was acknowledged before me on JULY 22ND, 1997, by KIMBERLY DUNBAR and AMZIE GRANT, as Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.

Susan Smith  
Notary Public SUSAN SMITH

(Seal)

MY COMMISSION EXPIRES: 6/19/2000