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1998-06-12 13:43:49
Cook County Recorder 03.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0601503099152

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES W. MCCORMICK, DIVORCED AND NOW SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 21, 1996, and recorded on August 22, 1996, in Docket 96-647105 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 90 IN OLYMPIA TERRACE UNIT NO. 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NUMBER 32-17-229-008-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. MORTGAGE WAS RE-RECORDED 1-7-97, INSTRUMENT # 97-011935, BECAUSE IT WAS NOT NOTARIZED.

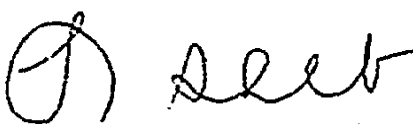
Address(es) of premises: 70 E ARQUILLA DRIVE, CHICAGO HEIGHTS, IL. 60411

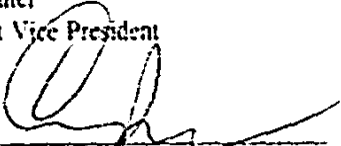
Witness our hands and seals April 30, 1998.

Chase Manhattan Mortgage Corporation



BIT =
9808356

By: 
Linda Salter
Assistant Vice President

Attest: 
Carol Robertson
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 30, 1998 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Tiffany Carroll
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001503099152
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97

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