## UNOFFICIAL COPY98495170

ILLINOIS

'COUNTY OF COOK (A)

POOL NO.

LOAN NO. 587733-6 (60382439) (176038243 CRA)

1998-06-12 07:25:19

Fuck County Recorder 33.50

## - 1 1**1619**14 1**01011**1 1414 **8918**1 1**1**1119 1014 11118

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Fallo, ID 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IIWIN MORTGA	GE CORPORATION, AN INDIANA CORPORATION
located at 9265 COUNSELOR'S FOW,	INDIANAPOLIS, IN 42606
hereby grants, assigns, and trur	sters to Monagom Landing, INC., A Micrida COMPONATION
located at7301 BAYMEADOWS WAY, J	ACKJONVILLE, FL 32256
all the rights, title and intere	est of undersigned in and to that certain
Real Estate Mortgage dated OCTOB AN UNMARRIAD MAN	DER 21, 1997, executed by ROCHERT E PAYNE
WA CHARLETTEN IAMA	
Company of the state of the sta	
to INLAND MORTGAGE CORPORATION D	/B/A INC MORTUAGE CORPORATION
and recorded in liber/cabinet 40	
document/instrument no. 97854558	
pin number 32-03-407-003 VOL. 9	
plat of <b>COOK</b>	County Illinois described hereinafter as
follows:	$\mathcal{O}_{\mathcal{X}_{\alpha}}$
LOT 53 IN FIRST ADDITION TO GLENWOOD G	ardens, being a subdivision of part of the west 1/2
	NSHIP 35 NORTH, RANGE 14, BAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, IL	LINOIS.

Property Address: 51 SYCAMORE LANE, GLENWOOD, IL 60425

J=IR748.S.00448

- 1 100181 BHI DI 18111 (1881) 1800 HI BE HAN 18811 BHA 188

Loan No

Loan No. 587733-6 (1088) 39; 176438 3 CMMAI Together with the note or notes therein described money due and to become due thereon with interest or to accrue under said Real Estate Mortgage.  Dated MAY 22, 1998 , but effective MAI	st, and all rights accrued
BY MEGAN ESHART VICE PRESIDENT  BY CAROLYN BROWN	IRWIN MORTGAGE CORPORATION
STATE OF IDAHO  COUNTY OF BONNEVILLE  OnMAY 22, 1998 before me RUANA personally appeared MEGAN ERMANT CAROLYN BROWN  (or proved to me on the basis of satisfactory evi	RANSOM and personally known to me
who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowled executed it.  RUANA RANSON (COMMISSION EXP. 02-13-03)  Notary public	Iged to me the corporation
	PREPARED BY
	620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.016 C=S.072.0008 (NMRI.IL)

J=IR748.S.00448

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