

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 587665-6 (61174272) (176117427 GNA)



Assignment - Interv. - Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 9265 COUNSELOR'S ROW, INDIANAPOLIS, IN 42606
hereby grants, assigns, and transfers to MONSIEUR LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 17, 1997, executed by MARLO D STROUD
AN UNMARRIED WOMAN

to INLAND MORTGAGE CORPORATION

and recorded in liber/cabinet 4129 at page(s)/drawer 57
document/instrument no. 97858308 microfilm # _____
pin number 20-28-225-002-0000 in the _____
plat of COOK County Illinois described hereinafter as
follows:

**LOT 9 IN THE RESUBDIVISION OF BLOCK 5 IN CHIDESTER'S 74TH STREET ADDITION TO EGGLESTON,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2
OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 7405 S. PRINCETON AVENUE, CHICAGO, IL 60621

J=IR748.S.00446



Loan No.

*SVB
P. 1/12/98
M. V. S.*

UNOFFICIAL COPY

Loan No. 587665-6 (5117-72) (176117-27 GIMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 22, 1998, but effective MARCH 1, 1998.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

BY *[Signature]*
**MEGAN ERHART
VICE PRESIDENT**

BY *[Signature]*
**CAROLYN BROWN
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 22, 1998, before me RUANA RANSOM
personally appeared MEGAN ERHART and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as **VICE PRESIDENT**
and **SECRETARY** and acknowledged to me the corporation
executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

STATE OF IDAHO
My Commission Expires 2-13-03

PREPARED BY:
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.029.018
C=S.072.0006
(NMRI.IL)

J=IR748.S.00446

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