

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

98496505

8054/0102 27 001 Page 1 of 2
1998-06-12 11:00:03
Cook County Recorder 03.50



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
P.O. BOX 524, SAINT LOUIS, MO 63166

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 05/26/98
executed by LAWRENCE M. VOLAK, DIVORCED NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.

COOK

County Records, State of ILLINOIS

page(s)

as Document No.

98496504

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1126 WEST ALTGELD AVENUE CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 05/26/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS

ITS: PRESIDENT

BY: CAROL M. KOCHAN

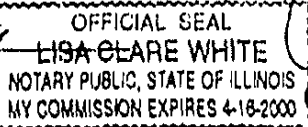
ITS: VICE-PRESIDENT

WITNESS:

Notary Public Lisa Clare White

County Waukegan

My Commission Expires: 4-16-00



(This area for Official Notarial Seal)

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 2 IN THE SUBDIVISION OF LOTS 17 AND 18 IN PICK AND OTHERS SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 AND CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-417-036

Property of Cook County Clerk's Office